THE

JEWISH CHRONICLE.

(ספר זכרון)

ESTABLISHED 1841.] [REGISTERED AT THE GENERAL POST OFFICE AS A NEWSPAPER.

No. 867.—NEW SERIES.] FRIDAY, NOVEMBER 6, 1885;—HESHVAN 28, 5646. [PRICE TWOPENCE.

BIRTHS.

On the 27th October, at 51, Ainger Road, N.W., the wife of GABRIEL BARNET, of a daughter.

On November 1st, the wife of ALPHONSE LEVY, 155, Westminster Bridge Road, of a son.

On Tuesday, the 3rd November, at 14, Lanhill Road, Elgin Road, Maida Vale, the wife of B. KAYZOR of a son.

MARRIAGES.

On the 27th October, at the residence of the bride's father, by the Rev. Hermann Gollancz, assisted by the Revs. E. Spero and S. Lyons, W. F. BERNSTEIN, Esq., of Oxford Villas, Rusholme, Manchester, to SARA, eldest daughter of LEOPOLD RUF, Esq., of 29, Oakley Square, Regent's Park, N.W.

On the 27th October, at the North London Synagogue, by the Rev. S. Munz, assisted by the Rev. J. Gouldstein, DANIEL JACOBY, of 131, Walworth Road, eldest son of the late Siegmund Jacoby, of 75, Long Lane, E.C., to MARIE, youngest daughter of Mr. SAUL SYMONDS, of 252, Pentonville Road.

On the 3rd November, at 1, Warrington Gardens, by the Rev. Prof. Marks, FLORENCE, daughter of Mrs. HY. A. WOOLF, to ARTHUR ARONSON, of 13, Greville Place, N.W.

On the 3rd November, at the Bayswater Synagogue, Chichester Place, by the Rev. Dr. H. Adler, ALEXANDER (Alex) second son of L. LION, Esq., of Lion House, Highbury New Park to KATE (Katie), younger daughter of the late L. P. MOSELY, Esq., of 34, Portsdown Road, Maida Hill.

On the 4th November, at the residence of the bride's brother, 19, Fulham Place, Maida Hill, W., by the Rev. Dr. H. Adler, assisted by the Revs. I. Samuel and R. Harris, ABRAHAM JOSEPH, late of Victoria West, South Africa, to SARAH, fifth daughter of the late SAMUEL GLUCKSTEIN of 34, Whitechapel Road.

DEATHS.

On the 27th October, at 53, Petherton Road, Canonbury, LOUIS FREEMAN COHEN, the dearly beloved youngest son of Freeman Cohen, aged 26. May his soul rest in peace!

On the 31st October, at her residence, 41, Zeil, Frankfort-on-the-Maine, BABETTE, widow of the late A. J. WEILLER, Esq. aged 78.

On the 31st October, at 32, Varden Street, Turner Street, Commercial Road, ELIAS, the beloved son of RACHEL and the late JACOB GOLDSMID, aged 38.

On the 1st November, at 8, Butler Street Spitalfields, after a long and painful illness, BLANKER, the beloved wife of WOOLF DAVIS, aged 49. May her soul rest in peace! Amen. Respected by all who knew her. A good wife and a fond mother.—American papers please copy.

On the 2nd November, at 16, Nelson Street, Swansea, MATILDA the dearly beloved wife of SOLOMON BROWN, aged 66.—תנצבה

On the 3rd November, at his residence, 13, Middlesex Street, Aldgate, ISAAC BARNETT, aged 66 years. Deeply lamented. Australian papers please copy.

On the 3rd November, at 12, Brunswick Terrace, Brighton, RUBEN SAMUEL HEILBUT, of 10, Southwick Crescent, Hyde Park aged 77. Deeply regretted by all who knew him.

MR. M. ABRAHAMS and Mrs. E. HART return their sincere THANKS for kind visits, letters and cards of condolence received by them during their recent week of mourning.—38, Bedford Square, W.C

MRS. A. BERNSTEIN returns her sincere THANKS for kind visits, letters, and cards of condolence received during the week of mourning for her late beloved mother, Mrs. H. Solomon.—13, Tavistock Crescent, W.

MR. MAURICE MOSS, with Mrs. E. W. TEKELL return their sincere THANKS for kind visits, letters and cards of condolence received during the week of mourning for their dearly beloved father (the late Mr. Michael Moss). God rest his soul!—24, Newcastle Street, Whitechapel; Heshvan 28th, 5646.

MRS. ROSENBERG returns sincere THANKS for kind visits, letters, and cards of condolence received during the week of mourning for her late beloved mother, Mrs. H. Solomon.—69, Victoria Road, Kilburn.

MRS. VAN NOORDEN and Miss FRANCIS beg to return THANKS for the kind expressions of sympathy received during the week of mourning for their late lamented mother.—4, Carlton Terrace, Kilburn, N.W.

THE TOMBSTONE to the memory of JULIA, the beloved wife of PIERRE JOHN NATHAN, will be SET at the West Ham Cemetery on SUNDAY NEXT, the 8th inst., at 3 o'clock.—Relatives and friends will please accept this intimation.

THE TOMBSTONE to the memory of the late Miss KATE LYONS, of 28, Edgware Road, will be SET on SUNDAY NEXT, the 8th inst., at the West Ham Cemetery, at 12 o'clock.—Relatives and friends please accept this intimation.

THE TOMBSTONE in memory of SIMON ISAACS, the late husband of Mrs. Julia Isaacs, 23, St. Peter's Road, E. will be SET on SUNDAY NEXT at 3 o'clock, at West Ham Cemetery. Relatives and friends kindly accept this intimation.

MR. I. M. MYERS returns sincere THANKS for the many kind enquiries during his severe illness.

SPANISH AND PORTUGUESE JEWS' NATIONAL INFANT SCHOOL.
(Established 5599—1839.)
HENEAGE LANE, BEVIS MARKS, E.C.

THE Committee of the above School acknowledges with many THANKS the receipt of a legacy of £30 from the Executors of the late Sir Moses Montefiore, Bart.

ALICE J. DE PASS, Hon. Sec.

SPANISH AND PORTUGUESE JEWS' NATIONAL INFANT SCHOOL.
(Established 5599—1839.)
HENEAGE LANE, BEVIS MARKS, E.C.

THE Ladies' Committee beg to return their THANKS to Mrs. Morris Hart for her kind allotment of 50 pairs of boots from the Maida Vale Boot Fund, for distribution in the above School.

ALICE J. DE PASS, Hon. Sec.

WESTMINSTER JEWS' FREE SCHOOL.
HANWAY PLACE, W.

THE Committee gratefully acknowledge the GIFT of 110 pairs of boots from Mrs. Morris Hart, the Honorary Secretary of the Maida Vale Boot Fund.

JACOB WOOLF, Secretary.

COMPTON HOUSE SCHOOL.
BUCKINGHAM PLACE, BRIGHTON.
Principal—Mr. J. H. COHEN.

STRONG Teaching Staff, excellent School premises, among the largest and most complete in Brighton. Higher and Elementary Courses as heretofore.

J. SAMUEL and SON, MONUMENTAL MASONS and UNDERTAKERS.
Works:—147, SIDNEY-STREET, MILE END
Headstones, Tombs and Monuments supplied for all cemeteries, in Stone, Aberdeen Granite and Marble, with the Imperishable Lead Letters. Designs, &c., forwarded on application.
Established over 50 years

HARRIS and BARNETT, MONUMENTAL MASONS.
Works:—1A, BEAUMONT-STREET, MILE END, E.
Headstones, Tombs and Monuments in all kinds of Stone and Marble, with Imperishable Lead Letters. Designs forwarded on application. Private residence 17, Beaumont-square Mile End, E

A. VAN PRAAGH, MONUMENTAL MASON and LETTER CUTTER, 30, SCARBORO' STREET, LEMAN STREET, E. Monuments, Tomb and Headstones erected in Stone, Marble and Granite with the imperishable lead letters. Designs, &c., forwarded on application. Tombstones of all kinds repaired and painted
Works: Spicer St. Buildings, Osborn St., E

INSURANCE AGENT.

HENRY H. HYAMS (Life, Fire, and Accidents), 5, Duke Street, Aldgate E.C., & 36, Birchington Road, Kilburn, N.W

ק"ק כנסת ישראל
UNITED SYNAGOGUE.

HAMBRO' SYNAGOGUE,
CHURCH ROW, FENCHURCH STREET, E.C.

THE Rev. B. SPIERS, דיין, will PREACH in this Synagogue on SATURDAY NEXT, the 7th inst., יצ"ק פ' תולדות ה'ב'ע'ל, during the Morning Service.

By order, J. SALOMONS, Sec.

ק"ק כנסת ישראל
UNITED SYNAGOGUE.

BOROUGH SYNAGOGUE,
HEYGATE-STREET, WALWORTH-ROAD, S.E.

THE Rev. S. SINGER, Minister of the New West End Synagogue, will DELIVER a SERMON in this Synagogue on SABBATH NEXT, the 7th November, יצ"ק פ' תולדות ה'ב'ע'ל, during the Morning Service.

By order, P. ORNSTIEN,
Secretary pro tem.

November 3rd, 1885.

SOCIETY OF PROMOTERS OF CHARITY,
For Distributing Bread, Meat and Coals to the Poor during the Winter.
FOUNDED 1842.

THE Committee, in issuing their ANNUAL APPEAL to the Public, earnestly trust that it will meet with the response which the laudable objects of the Society merit. The Society has now been established 44 years and has been eminently instrumental in alleviating the distress of the poor during the winter months. The Society was enabled last year by the exertions of its members and the liberal support of the public to distribute upwards of £400 in bread, meat and coal tickets, and £10 was given to the Board of Guardians.

The Committee, convinced of the meritorious work of the Institution, feel confident that the public will second them in their efforts to cheer the needy with the necessaries of life during that period of the year when to their struggles for existence are added the privations caused by an inclement season.

The ANNUAL BENEFIT, from which this Society principally obtains its support, will take place at the OPERA COMIQUE THEATRE on MONDAY, NOVEMBER 23rd, 1885.

Tickets may be obtained from, and donations will be thankfully received by
Mr. Chas. M. Nathan, President, 21, Millman Street, Bedford Row, W.C
Mr. Asher Isaacs, Vice President, 14, Mecklenburgh Square, W.C.
Mr. Moss Benjamin, Treasurer, 80, Lower Thames Street, E.C.,
the Members of the Committee; and by Mr.
M. COHEN, Secretary.
108, Coborn Road, Bow, E.

Tickets only will benefit the Charity; they will be admitted from the 23rd until the 28th November inclusive.

ZION LODGE OF FREEMASONS
MANCHESTER (1798).

A GRAND MASONIC BALL will be held in the MANCHESTER ASSEMBLY ROOMS, CHEETHAM, on TUESDAY, the 24th November, 1885, under the distinguished patronage of Colonel LE G. N. STARKIE, P.G.M. of Masons in East Lancashire, and the rest of his Provincial Grand Officers. The net proceeds of the Ball will be devoted to the Masonic charities. Dispensations have been obtained for the use by the Brethren of Craft and Arch Clothing. Non-Masons will be admitted.

By the kind permission of the Colonel and Officers the Band of the 4th Dragoon Guards under the Leadership of Bandmaster Martin will be in attendance.

Double Tickets, 31s. 6d.; Gentlemens' tickets, 21s.; Ladies' tickets, 12s 6d; may be had on application to any of the following Brethren:
Bro. George Board, President, 5, St. Ann's Square, Manchester.
Bro. Aubury Franks, Vice President, 95, Deansgate, Manchester
Bro. Samson E. Levi, Treasurer, 44, Oldham Street, Manchester.
Bro. George Rideal, Honorary Secretary, 12, Brazennose Street, Manchester.
And all Members of the Ball Committee.

A Parisian Jewish family, residing in the Madeleine Quarter, desires to take as BOARDER a young gentleman, under the age of 18. Highest references. Address Mdme. Marynska, 11bis, Rue Pasquier, Paris

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JAMAICA.

THE CONGREGATION of the AMALGAMATED ISRAELITES, of Kingston, Jamaica, desire to secure the services of a gentleman competent to act as READER and PREACHER. The Portuguese Ritual is followed. Salary £300 per annum. Income can be largely augmented by tuition. Preference will be given to an Englishman. Applications are to be sent in on or before the 13th November, to the Rev. Dr. Adler, 16, Finsbury Square, of whom further particulars may be obtained.

THE Rev. A. TERTIS (Reader of the Princes Street Synagogue) begs to inform the Public that he has had successful practice, extending over ten years, in both London and the Provinces, as a
PRACTICAL MOHEL (מוהל)
Letters, &c., will receive prompt attention Personal attendance till cured. Services volunteered to the poor. A fair portion of the perquisites are put by for the Initiation Society, חברת הכנסת ברית
Numerous references from medical men and others as to expediency and success of operations.
ADDRESS—8, PRINCES STREET, SPITALFIELDS, E.

REV. ISRAEL GREENBERG, Reader of the Hambro' Synagogue, London
MOHEL (מוהל) of 15 YEARS' EXPERIENCE in London and the Provinces. Immediate attention given to letters and telegrams, &c. Distance no object. Personally attends to children. Numerous testimonials from medical men and others. Services given gratuitously to the poor.—4, SCARBORO' STREET, GOODMAN'S FIELDS, E.

A HANUCAH CANDELABRA

Of this Registered and symbolical design, for either candles or oil, in solid Nickel Silver and best Electro Silver Plated, suitable for Wedding or other Presents; price for candles, £3 3s., and for oil half a guinea extra. To be had of all Jewish booksellers, and of
MR. P. N. CASPER,
WHOLESALE JEWELLER,
10, CASTLE STREET, ST. MARY AXE
To whom wholesale and shipping orders should be given in time. The same can be had in Sterling Silver.

HASTINGS & ST. LEONARDS
ORTHODOX JEWISH BOARDING HOUSE.
(Facing the Sea)

MRS. JOSEPH JACOBS (late of Newcastle-on-Tyne) having taken the commodious house, No. 8, Grand Parade, as a Boarding Establishment, is now prepared to receive visitors. The house is situated in the best part of this healthy and fashionable resort, and is replete with every home comfort. The sanitary arrangements are perfect and an experienced staff of servants has been engaged to ensure complete attendance.

This being the ONLY Jewish Boarding House in Hastings or St. Leonards, offer exceptional advantages to families.

Terms from £2 12s. 6d. per week. Tariff on application.

Special terms for visitors staying from Friday till Monday.

Intending visitors should alight at Warrior Square Station.

MRS. JOSEPH JACOBS,
8, GRAND PARADE.

BAYSWATER and NOTTING HILL HEBREW and RELIGION CLASSES held on SUNDAY MORNINGS at 236, Cornwall Road, Notting Hill. Conducted by Miss M. ELLIS. The Grammar and Translation thoroughly taught. Terms, 15s per quarter. Highest references.

MISS KATIE SAMUEL (Pupil of Miss Cowen) holds Classes for INSTRUCTION in Elocution and Recitation Special arrangements with schools. For terms, &c., apply to 74, Sutherland Gardens, St. Peter's Park, W.

SOLO-WHIST, &c.

THE ESSEX CLUB, 225, ESSEX ROAD, ISLINGTON, N.—Second year just commenced. Subscription, 10s. 6d. per annum. No entrance fee. Applications for Membership to the Secretary.

MAIDA VALE BOOT FUND.

FIVE HUNDRED Children are earnestly requested to SUBSCRIBE ONE PENNY per week each to the above Fund to help to provide winter boots for poor school children. ONE THOUSAND pairs have just been distributed. New members are greatly needed, 1s. 1d. Quarterly. Books, with dates and receipts, will be sent. Donations will also be gratefully accepted.

MRS. MORRIS HART, Hon. Sec.
Woburn House, Sutherland Avenue, W.

BOARD OF GUARDIANS FOR THE RELIEF OF THE JEWISH POOR.

13, DEVONSHIRE SQUARE, BISHOPSGATE.

THE Treasurers gratefully acknowledge the Receipt of the following Donations, New Subscriptions and Gifts in Kind:

Rev. Dr. N. M. Adler	£2	0	0
Mrs. Adler	1	0	0
Mrs. Josh. L. Alexander, in memory of her beloved mother Justina Montefiore	1	1	0
Henry E. Beddington, Esq., for distribution on the 31st October, the anniversary of his father's death	25	0	0
H. L. Beddington, Esq.	30	0	0
Maurice Beddington, Esq.	31	10	0
Mrs. Blanckensee	1	1	0
William Boutcher, Esq.	2	2	0
David Cohen, Esq.	[illegible]	5	0
Mrs. Lionel B. Cohen	[illegible]	0	0
Mrs. Elias Davis, in memory of her late lamented husband	2	2	0
A Friend, per Mrs. Joseph ...	1	1	0
A. H., in memory of her lamented husband	5	5	0
R. S. Herbut, Esq., for distribution	2	0	0
A. A. Jones, Esq., per M. H. Levieton, Esq.		10	0
Mrs. Keyser	3	3	0
Ditto, for Workrooms	2	2	0
A Lady, for Alex Emigration Fund	1	0	0
J. M. Lawrence, Esq.	25	0	0
Mr. and Mrs. Lewis Levy, on the anniversary of their wedding day	5	0	0
Ditto, ditto, for Industrial Fund...	5	0	0
Charles Lindo, Esq....	5	0	0
Mrs. Henry Merton...	10	0	0
F. D. Mocatta, Esq....	50	0	0
Louis Nathan, Esq.	5	0	0
E. L. Raphael, Esq....	100	0	0
Leopold de Rothschild, Esq., for Workrooms...	100	0	0
Myer Salaman, Esq., New Year's gift	5	5	0
Dowager Lady Salomons	5	5	0
Charles Samuel, Esq., donation to Apprentice's Exhibition Fund...	10	0	0
Daniel Schloss, Esq., for distributn.	18	0	0
Ditto, ditto, for Holidays... ...	3	3	0
Leopold Schloss, Esq., ditto ...	3	3	0
Ditto, ditto	18	0	0
Solomon Schloss, Esq., ditto ...	5	0	0
Shemtob, per L. L. Cohen, Esq. ...	100	0	0
Arthur Wagg, Esq., ditto	21	0	0
N. L. D. Zimmer, Esq.		7	6
Morris Cohen, Esq., annually ...		10	6
Moses Morris, Esq., ditto		10	6

LEGACY.

The late Sir Moses Montefiore, Bart. 100 0 0

CLOTHING, &c.

Miss Blanckensee ... 2 parcels of clothing
A. L. Birnstingl, Esq.... 1 parcel do.
Dr. Maurice Davis ... 1 portmanteau do.
Mrs. R. Davis ... ... 40 woolen wraps.
E. Emanuel, Esq. ... 1 parcel of clothing
Mrs. Robert Halford ... 1 do. do.
Mrs. I. L. Hart... ... 2 do. do.
"J. M. S." ... ... 1 do. do.
Leon Lewisohn, Esq. ... 1 box do.
Mr. J. L. Mocatta ... 2 parcels do.
Mrs. Moseley ... ... 1 do. do.
Mrs. Samuel Montagu ... 2 do. do.
Henry Nathan, Esq. ... 1 do. do.
A. Rosenfeld, Esq. ... 1 do. do.
I. Rosenfeld, Esq. ... 1 do. do.
B. Weigel, Esq.... ... 3 do. do.
Ditto ... ... 1 perambulator.
Julius Simon, Esq. ... 1 parcel of clothing
חברת דלים ... ... 1 do. of boots.

HOSPITAL TICKETS.

Evelina Hospital—Emanuel Emanuel, Esq., 5; Mrs. A. Worthsimer, 17.

Jewish Convalescent Home, Norwood—B. E. Mocatta, Esq., 1.

German Hospital, Dalston—Messrs. Jamaiker Bros., 5; Phillip A. Asher, Esq., 1; Saml. G. Asher, Esq., 1.

London Hospital—Dr. A. Asher, 12; Ralph Lazarus, Esq., 5; Chas. Wollramch, Esq., 1; Henry Solomons, Esq., 10; Mrs. Joseph Moser, 16.

Royal Hospital (City Road)—Samuel G. Asher, Esq., 2.

City of London Truss Society—Phillip A. Asher, Esq., 1; S. Boas, Esq., 1.

Victoria Park Hospital—Daniel Marks, Esq., 8.

Lying in Charity—S. Simons, Esq., 1; Mrs. M. Silverston, 1.

Further donations, &c., will be thankfully received by Lionel L. Cohen, Esq., President; the Secretary; or by any member of the Board and its Committees.

By order, M. STEPHANY, Sec.
13, Devonshire Square, E.
November 4th, 5645—1885.

TO Members of Building Societies and others.—APPROPRIATIONS—£500 £700, £1,000 and upwards, free of interest for 10 years. Henry H. Hyams, 5 Duke Street, Aldgate, E.C.

HANLEY HEBREW CONGREGATION

WALLING IN OF THE BURIAL GROUND FUND.

THE Members of this Congregation gratefully acknowledge and beg to thank the following gentlemen for their kind donations, sent to Mr. Charles Jacobs, Burslem (in response to his private appeal):

Amount previously acknowledged	£57	1	6
Rev. Dr. Hermann Adler		10	6
Mrs. Lionel Lucas	10	10	0
The Misses Cohen	2	2	0
Arthur Sebag-Montefiore, Esq. ...	1	1	0
Jacob Alexander, Esq.	1	1	0
W. S. Allen, Esq., M.P.	1	0	0
W. Y. Craig, Esq., M.P.	1	0	0
— Newman, Esq.		10	6
— Blanckenberg, Esq.		10	6
S. Gotten, Esq., Birmingham ...		10	6
— Charles, Esq.		10	6
Joseph Solomon, Esq.		10	6
Louis Goldberg, Esq.		10	6
Samuel Goldstone, Esq.		10	6
William Boulton, Esq.		10	0
Morris Epstein, Esq.		5	0
	£58	17	6

In announcing the CLOSING of this Appeal, Mr. Charles Jacobs takes this opportunity of publicly thanking those ladies and gentlemen who kindly honoured him with their support and confidence, and begs to say he hopes this is the last time he will have occasion to appeal on behalf of the Hanley Congregation.

APPEAL FROM THE בקור חולים GERMAN CONGREGATION AND CHEVRA BIKKUR CHOLIM SPITAL SQUARE SYNAGOGUE.

AT the expiration of the lease of the Synagogue in New Broad Street, we were compelled to seek a new site for the erection of a House of Worship. We have been successful in securing a suitable one in SPITAL SQUARE by the purchase of a long building lease.

Our means being insufficient to defray all the costs of the Synagogue in course of construction, we are compelled to APPEAL to our coreligionists and friends IN AID of our BUILDING FUND, and trust that the sacred undertaking will be a sufficient inducement to merit a liberal response.

LIST OF SUBSCRIPTIONS

Berliner, H., Esq., 1st contribution	£50	0	0
Waliach, S., Esq.	10	10	0
Rothschild, S. A., Esq.	1	0	0
Wechsler, J. B., Esq. 1st contributn.	2	2	0
Marks, H., Esq.	3	0	0
Falk, S., Esq.	2	2	0
W. K., by Treasurer...	50	0	0
Davis, L., Esq.	1	1	0
Freudenberger, L., Esq.	10	0	0
Seller, J., Esq., 1st contribution ...	1	1	0
Deshof, L., Esq.	2	2	0
Phillips, B. S., Esq.	10	10	0
Stern, M., Esq.	5	5	0
Herz, L., Esq.	2	2	0
Hirsch, A., Esq.	1	1	0
Levy, Joseph, Esq.	3	3	0
Gleitzman, H., Esq.	1	1	0
Schnitzer, J., Esq.	1	1	0
Franklin, B. S., Esq.	1	1	0
Baron de Stern	3	3	0
Dr. Tuchmann	1	1	0
Nathan, H., Esq.	5	5	0
Gomperts, M., Esq.	5	0	0
Bamberger, M., Esq., 1st contributn.	10	0	0
— Feldmann, Esq.	3	3	0
Bermel, J., Esq., 1st contribution ...	10	0	0
Weigel, B., Esq.	5	5	0
Stern, B., Esq.	5	5	0
Koppel, B., Esq.	5	5	0
Aufholz, A., Esq., 1st contribution	5	5	0
Stein, S., Esq.	5	5	0
Kahn, J., Esq.	2	2	0
Puls, B., Esq.	5	5	0
Turner, E., Esq.	1	1	0
Berliner, J., Esq., 1st contribution ...	10	10	0
Berliner, A., Esq., ditto	10	0	0
Berliner, F., Esq.	10	0	0
Oppenheim, M., Esq., Frankfort-on-Maine, 1st contribution	10	0	0
Collected by L. Freudenberger, Esq.			
Biro, S., Esq. £1	1	0	
Rosenheim, H., Esq. ... 1	0	0	
Rosenheim, J., Esq. ... 1	0	0	
		3	1 0
Collected by S. Wallach, Esq.			
Whichlow, G., Esq. ... £2	2	0	
Gernsheim, —, Esq. ...	10	0	
Ripps, E., Esq. 2	2	0	
		4	14 0
Collected by B. S. Phillips, Esq.			
Hess, —, Esq.		1	1 0
Collected by H. Berliner, Esq.			
Messrs. Wright, Turner & Sons, annually £2	2	0	
Kartowsky, —, Esq. ...	10	0	
Hyde, —, Esq.	2	6	
		2	14 6
"By a Polish Jew" (as desired)			
Schwalacher, M., Esq. ... £5	5	0	
Levy, S., Esq. 1	1	0	
Millar, W. K., Esq. ... 1	1	0	
Weber, H., Esq. 1	1	0	
Grimshaw, W. H., Esq. .. 2	2	0	
Maclure, H. C., Esq. ... 2	2	0	
Oats, C. P., Esq. 1	1	0	
Cockburn, R. A., Esq. ... 1	1	0	
Messrs. Kidd, Jefferson & Co. 3	3	0	
Webster, H., Esq. 1	1	0	
Clarke, H. C., Esq. ... 1	1	0	
Messrs. G. Marsham & Co. 2	2	0	
		22	1 0
By Ignaz Weiss, Esq.			
King, —, Esq., Newcastle-on-Tyne... ... ... £1	1	0	
Bernstein —, Esq., ditto 1	1	0	
Sneinger, —, Esq., ditto	15	6	
King, —, Esq., Manchester 1	1	0	
Lambert, — Esq., London 1	1	0	
		4	19 6
Hermann, H., Esq.		10	6
Seligman, S., Esq.		10	0
Marks, H., Esq.		15	0
By V. Gold, Esq.			
Moses, S., Esq. £0	10	6	
Levy, L., Esq.	10	6	
		1	1 0
By B. Sturz, Esq.			
Reuben, M., Esq. ... £0	10	0	
Nathan, J., Esq.	10	6	
P. P.	4	6	
		1	5 0
Goldstein, Jas., Esq.		5	0
Dr. Loewe		5	0

Further donations will be thankfully received by

H. Berliner, Esq., 13, Worship Street, E.C.
W. Kingenstein, Esq., 25, St. Mary Axe, E.C.
and by the Secretary, Synagogue Chambers, 11, Spital Square, E.C.

LOUIS DENHOF, Hon. Sec.

URGENT APPEAL TO THE BENEVOLENT.

THE undersigned most respectfully APPEAL to the Benevolent Public on behalf of a highly respectable and reduced Tradesman, who, through a series of misfortunes, depression of trade, continued ailment of his wife for the last four years, and other unforeseen circumstances, is now ENTIRELY DESTITUTE.

Applicant, who has been in business upwards of thirty years, and at one time in comparative affluence; has been a member of a Constituent Synagogue and a subscriber to several charitable institutions.

The gentlemen named below are well acquainted with the particulars of the case, and can highly recommend it to the notice of the Benevolent, their object being to raise a sufficient amount to partly resuscitate him in his former position.

Donations will be thankfully received and acknowledged by—

Rev. M. Haines, New West End Synagogue, St. Petersburgh Place, Bayswater.
Rev. J. Lesser, Dalston Synagogue, Poet's Road, Petherton Road, Highbury New Park, N.
Rev. V. Rosenstein, East London Synagogue, Stepney Green.
I. Weber, Esq., 52, Leman Street, Whitechapel.
W. Isaacs, Esq., 78, Westbourne Grove West.
Messrs. Tebbitt Brothers, 63, Commercial Street, Spitalfields.
Moses Staal, Esq., Hon. Treasurer, 404, Hackney Road, E.
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The first list of donations will be published next week.

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TO THE JEWISH ELECTORS OF THE BOROUGH OF MILE END.

THE RIGHT HON.

ACTON S. AYRTON

Is the only Liberal Candidate chosen at a Meeting of the Electors.

Support your old Member, the Electors' Candidate, who defended your local interest from all attacks, and who received the hearty support of Jews during the 17 years he represented the Borough in Parliament.

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BOROUGH OF MILE END.

THE RIGHT HON.

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North-East District Committee Room.
57, GROVE ROAD, E.

Attendance is given at each of these Rooms every evening from Four till Nine o'clock, to render information and to enrol members of Committee.

JAMES BILLINGTON, Secretary.

TO THE ELECTORS OF THE HORNSEY DIVISION OF THE COUNTY OF MIDDLESEX.

GENTLEMEN,

Having been requested by a large and representative body of the Electors of the New Division of Hornsey to fight the Conservative battle at the ensuing Election, I have much pleasure in accepting their flattering invitation.

After a career in Parliament of nearly twenty years, I hope it is unnecessary to explain my political views in detail, but at the same time, as a new departure has been made by the recent Franchise Act, and as vast, and, in some cases, most revolutionary changes are threatened by reckless politicians, I think it not only my duty, but respectful to you, to state my views on some of these leading questions.

I am a firm and hearty supporter of the union between Church and State, and will resist, to the utmost of my endeavours, any attempt to destroy a connection which has brought untold blessings on our land, and a severance of which could not be effected without uprooting the foundations of our social system.

I consider that the Army and Navy should be maintained in the highest possible state of efficiency, due regard being had not only to economy, but to a careful administration of the money devoted to these purposes, so that the nation may obtain full value for its expenditure.

Very much has been said of late about Free Land and the cheap Transfer of Real Property. I will give my earnest attention to any scheme which may tend to render this transfer as easy and cheap as is consistent with justice to the seller and purchaser, but I am opposed to the policy of plunder, whether churches or chapels, corporations or companies, landlords or tenants, are selected as victims for Radical ransom.

All parties, I consider, ought to unite in support of whatever Ministry may be in power to uphold the union between England and Ireland, and to oppose those whose aim is the disintegration of the British Empire.

I think that every effort ought to be made to draw closer the ties which unite us to our Colonies, and to consolidate us all in one homogeneous empire.

I am in favour of a firm and consistent foreign policy, which, while carefully guarding our friendly relations with foreign powers and avoiding all unnecessary interference with their affairs, will enable the Government to act with vigour should the honour and interests of our country require it.

I rejoice that a Royal Commission has been appointed to inquire into the causes of the Depression of Trade, and I heartily trust that their labours may conduce to the relief of our suffering fellow-countrymen.

There are many other subjects which I cannot mention in the limits of an address, but on which I hope to have an opportunity of declaring my views in public meetings.

In conclusion, I can only add that, if honoured by your choice, I will endeavour to serve you faithfully both in and out of Parliament, and will give a firm and hearty support to the Government of Lord Salisbury, by which means I consider I shall best advance the welfare of all classes of my fellow-citizens and promote the honour of my country at home and abroad.

I have the honour to remain,
Gentlemen,
Your obedient Servant,
J. McGAREL HOGG.

17, Grosvenor-gardens, S.W.,
October 20th, 1885.

SCHOOL BOARD FOR LONDON.

TO THE ELECTORS OF THE TOWER HAMLETS.

LADIES AND GENTLEMEN,

I beg to return you my warmest thanks for the position in which you placed me on the poll at the School Board Election. I desire to take this opportunity of acknowledging the kind offices of so many friends who contributed to bring about this result.

I am,
Yours faithfully,
E. N. BUXTON

TO THE ELECTORS OF THE BOROUGH OF HAMPSTEAD.

GENTLEMEN,

I Have gladly accepted the invitation of the Conservative party to come forward as a candidate for the new and important Borough of Hampstead.

The fact of my holding office under the present Government is in itself a proof of my desire loyally to support Conservative and Constitutional principles; but I hope shortly to have opportunities of explaining more fully my views on foreign, colonial and domestic policy.

In the meantime let me say that I advocate a firm but conciliatory policy with regard to Foreign Powers; and I desire to see this country maintain the position to which she is entitled in the great council of European nations.

Believing, as I do, that the best way to secure peace is to be prepared for war, I would maintain, with due regard to economy, a really efficient Army and Navy.

I would strengthen in every way the links which unite our Colonies with us; and this, not only in the interest of the Colonies themselves, but of the mother country, as thereby securing for her a sure and largely increasing market for her trade and manufactures.

As regards our Home Policy. I strongly uphold the present Constitution under which this country has attained such power and prosperity; but I am prepared, within the limits of that Constitution, to support such reforms as the varying conditions of the country may from time to time require. I have, therefore, supported the Extension of the Franchise, when accompanied by a Redistribution Act which will, it is hoped, make the House of Commons fairly represent the different classes and interests of this country.

I am decidedly opposed to Disestablishment.

While opposing the schemes of confiscation of property, put forward under the name of "Land Reform" by some leading Radicals, I am prepared to support measures for simplifying and cheapening the transfer of land.

I shall heartily assist any legislation to increase the happiness, and to improve and brighten the general condition of the poorer classes. I attach special importance to the improvement of their dwellings, as tending directly to promote morality, and thrifty and temperate habits.

I have studied with attention the arguments advanced in favour of Free Education; but I must frankly state that I am not convinced by them, nor am I prepared to support such a measure.

Having regard to the continued depression of trade I am glad that a Royal Commission has been appointed to investigate the causes of such depression; and I cannot but believe that the information derived from a careful inquiry will prove useful to all who are interested in a subject of such vast importance to this country.

I earnestly trust that it may be found possible to govern Ireland without having recourse to exceptional and coercive legislation. I desire to see Ireland, as far as possible, governed by the same laws, which prevail in England, but I am distinctly opposed to any measure which would tend, directly or indirectly, to impair the integrity of the United Kingdom.

I hope, and believe, that the leading principles of policy, thus shortly indicated, will find favour with the great majority of the Electors of this Borough.

I will conclude by saying that should you do me the honour of electing me as your Member, no effort shall be wanting on my part to justify in Parliament the trust and confidence placed in me; and it will be both my pleasure and duty to give my best attention to all local matters.

I am, Gentlemen,
Yours obediently,
H. T. HOLLAND.

6th October, 1885.

TO THE MEMBERS OF THE UNITED SYNAGOGUE AND OTHERS.

EVERYONE attending Public Worship, children, ladies, and gentlemen, should be provided with a Vallentine's Copyright edition Hebrew-English Prayer Book. To be had by subscription at the usual price from

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elegantly bound at 2½d. per week, payment extending over 42 weeks, commencing Nov. 29th and ending Sept. 12th. Festivals (6 vols. at 1s. per week), Pentateuchs, Talisim, &c., on the same principle. Money will be collected weekly. Write for prospectus to L. Schaap as above.

TO THE FREE AND INDEPENDENT ELECTORS OF THE MID (OR AYLESBURY) DIVISION OF THE COUNTY OF BUCKINGHAM.

GENTLEMEN,

HAVING received invitations from all sections of the Liberal party of this Division of the County to offer myself as a Candidate, and remembering with pleasure and gratitude the overwhelming majority of the Electors of the Borough of Aylesbury, by whom I was so lately returned as Member of Parliament, I venture to solicit your Votes at the ensuing Election.

As my sympathy has been entirely with Mr. Gladstone and the great Liberal party in passing the Act of Parliament which gives to all occupiers an equal share in electing their Parliamentary Representatives, it will be a matter of peculiar satisfaction to me to be returned as the first Representative of the new Division of the County.

I rejoice that during the short time I was in Parliament I had the opportunity of supporting the Medical Relief Bill, which I consider an act of justice to the working classes, who are often compelled in a time of sickness and distress to seek some temporary assistance from the Parochial Authorities.

I shall be glad to promote any well-devised scheme for making the Transfer of Land cheaper and easier, and any practical Measure which will increase the number of persons having a direct interest in the Land, will have my support.

In my opinion, every Cottage Occupier should be provided with sufficient garden ground for his own cultivation.

My views are favourable to the Equalisation of the Duties on Real and Personal Property, and the Abolition of the Law of Entail and Primogeniture.

As a FREE TRADER, I am opposed to any Import Duties upon the food of the people.

Any well devised plan which will place the Licensing of Public Houses in a Board elected by the Ratepayers will receive my cordial assistance and support.

As a Landowner residing in the Division, and a large employer of labour, I have unusual opportunities of intercourse with the Agricultural community, and whilst regretting the great depression which has for several years past so grievously weighed upon all persons connected with Agriculture, it will be my aim to support all measures which may alleviate their condition and make the cultivation of land more profitable and attractive.

I shall continue, as heretofore, to earnestly advocate Civil and Religious Liberty throughout the world.

As my political views have been made known to many of you by means of my previous address and speeches, I do not now propose to enter more fully into them, but hope to have the pleasure of shortly addressing you personally.

I am, Gentlemen, yours faithfully,
FERDINAND J. DE ROTHSCHILD

Waddesdon Manor,
October 26th, 1885.

NEW WEST END SYNAGOGUE RELIGION CLASS.

ST. PETERSBURGH PLACE, W.

THE ANNUAL DISTRIBUTION of PRIZES to the members of the Religion Class conducted by the Rev. S. Singer, will take place on SUNDAY NEXT, the 8th inst., at 3 p.m., in the Vestry Room of the New West End Synagogue.

The Chair will be taken by BENJAMIN L. COHEN, Esq.

The friends of Religious Education are cordially invited to attend.

JEWISH HIGH SCHOOL FOR GIRLS.

CHENIES STREET, BEDFORD SQUARE.

President—Sir SAUL SAMUEL, K.C.M.G.

LECTURES ON SCIENCE AND LITERATURE.

THURSDAY, NOVEMBER 19th, at 7.30 p.m. precisely,

MISS EDITH A. BARNETT

(Lecturer to the National Health Society).

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Admission by Ticket, to be obtained of Mrs. Gill, the Head Mistress of the School.

A course of Lectures on the Hebrew Language is given by the Rev. A. Löwy during School hours.

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Further donations in aid of relinquishing the debt of £150 will be thankfully received and acknowledged by any member of the Committee and by

A. B. Salmen, Esq., Treasurer, Salmen House, Bow, E.

TOWER HAMLETS ELECTION, 1885.

TO THE ELECTORS OF THE ST. GEORGE AND WAPPING DIVISION.

GENTLEMEN,

For twelve years I have been your faithful and devoted servant in the House of Commons, and during that period have taken part in the promotion of many objects affecting the well-being of St. George and Wapping. Among others I may mention the Shadwell Fish Market, which will I hope furnish to the people of the East End a plentiful and cheap supply of wholesome food, the Tower Bridge, which will I believe do much to restore prosperity to the district, and the successful resistance, led by me, to the proposal to deprive St. George and Wapping to the member originally allotted to them under the new Reform Bill.

It is to be that member in the coming Parliament that I aspire, and I venture to hope, with confidence, that faithful service in the past will, in your estimation, be of more value than promises for the future. I hope, however, that even judged by that standard I may not be thought unworthy of your confidence.

I am a firm supporter of the right of parents to select for their children a school in which they can have religious instruction. I would therefore oppose any attempt to destroy Voluntary Schools on religious grounds. But on economical grounds I would also oppose their destruction, believing as I do that such a course would add enormously to the rates. I am prepared, if the present law does not adequately provide for the payment of fees in cases where parents are too poor to pay them, to support such an alteration in the law as would secure this object.

I am a staunch supporter of the Church against Atheism and Infidelity.

I am not a Protectionist, but I would not allow British trade to be destroyed in British markets by foreign bounties. A bounty of ½d. per lb. on sugar is dearly purchased by the destruction of the means of employment which sugar refining affords.

I am strongly in favour of the enquiry which is now proceeding into the causes of the existing and long continued depression in trade, which is pressing so hardly on all classes of the community, and I hope that some remedy may be found for the evils that exist.

I hope that some scheme will be propounded by which the Colonies and the Mother Country may be drawn closer together with a view of securing a more ready market for our manufactures.

I am in favour of a reform in Local Government, both in Ireland and Great Britain, by which some portion of the business which now hampers Parliament may be transferred to localities. I am also in favour of a reform in London Government by giving greater power to localities, not, as in the Bill of the late Government by taking power away from localities and placing it in the hands of a central authority by which in my opinion, your rates would be largely increased. I also hope that when the reform of London Government is taken in hand steps will be taken by which the rates in London may be equalised.

I would afford every facility, by cheapening the cost of the transfer of land and otherwise, for the acquisition of small allotments by those who desire it, but I would not do this at the expense of the rates, which are already almost too burdensome to be borne.

I am glad that the present Government have thought it unnecessary to apply to Parliament for the re enactment of the Coercive Legislation in Ireland, and I think the course of events there has amply justified their determination.

I consider the administration of our public departments, and especially of the Army and Navy, should be reformed in order to secure greater efficiency and economy in the expenditure of the public money.

Should you do me the honour of returning me as your member, you may rely on finding me always on the side of progress, and ready and willing at all times to do my utmost to promote your interests.

I am, Gentlemen,
Your obedient Servant,
CHARLES T. RITCHIE.

33, Queen's Gate Terrace, S.W.
November 3rd, 1885.

COOK'S TOURS

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TO THE ELECTRS OF THE BOROUGH OF EAST ISLINGTON

GENTLEMEN,

Having been unanimously selected by the Council freely chosen amongst yourselves as the Liberal Candidate for this division, I now place myself in your hands.

I do not come before you as an unknown or untried man. In the Parliament now hastening to its termination occasions have arisen which have tried, and tried severely, as results have proved, the faithfulness and constancy of individual members of the Liberal party. I have on no occasion hesitated for a moment in the firm belief that the primary duty of every true Liberal has been to support the late advisers of the Crown; and on that belief I have uniformly and consistently acted. I do not pretend that the Ministry of Mr. Gladstone, though one of the most truly Liberal which this nation has ever known, has committed no error; but I consider, and have acted upon the view, that it has tried to be true to its principles, and that the effort has, upon the whole, and certainly in home affairs, been an almost unbroken success.

We are now upon the eve of a fresh departure, and it will be for you to determine upon what lines that departure is to run. The reform, thorough and complete, of the Land Laws; the fullest and freest extension of the liberties and rights of conscience; the abolition of the profanity of invoking the Almighty's name as a guarantee for our allegiance to the Constitution; the extension of the municipal system to the entire metropolis; the extension of local self-government to the counties and to Ireland; the attempt to cope with the hideous canker of drunkenness in our midst;—these are among the matters which are pressing for an immediate solution at the hand of the new electorate. Upon all these, as well as upon some constitutional changes in the Legislature, which all reformers, however moderate, think desirable, my opinions are those of a steady and advanced Liberal. I wish neither to go too far nor too fast, but I desire that the power which the people have gained by the Franchise legislation of the Liberal party, a power far too long delayed, should be consolidated and made fruitful in a course of legislation which shall tend to ameliorate the lot of our poorest and humblest fellow-citizens.

To this end also, I should hope that the new Parliament will be a Parliament of peace. Not peace at any price, not a peace forgetful of our position as the greatest maritime power in the world, or of the demands of our commerce or of our colonies; but peace built upon a consideration for the rights of other nation, on a sedulous non-intervention in that which does not truly concern us, on that respect for others which we should be the first to claim for ourselves.

Gentlemen, an address is not the place fitting for a minute consideration of the details of legislation; it will be my duty to enter upon these in my oral communications with you. I have indicated here the principles by which, as I believe, my conscience as a politician should be guided; and if I can be sure of nothing else, I am at least certain of this, that if I should obtain your suffrages, from those principles I shall not be found to swerve.

I have the honour to be, Gentlemen,
Your very obedient servant,
H. B. INCE.

POOR JEWS' TEMPORARY SHELTER

THE above institution having now been permanently established, the undersigned Honorary Officers will be glad to receive and duly acknowledge any donations towards the arrangement of a new Shelter, or annual subscriptions towards its maintenance.

Ellis A. Franklin, Esq., President, 35, Porchester Terrace, W.
Hermann Landau, Esq., Vice-President, 13, Copthall Court.
Samuel Montagu, Esq., Treasurer, 60, Old Broad Street.
Leonard B. Franklin, Esq., Sub-Treasurer, 31, Throgmorton Street.

Sale of fine 1875 Clarets, on 26th November 1885.

MESSRS. SOUTHARD and CO., Sworn Brokers, 2, St. Dunstan's Hill, City, have received instructions from the owner of the Château, Mr. Chaix d'Est Ange, to SELL by PUBLIC SALE without reserve, at the Commercial Sale Rooms, on THURSDAY, the 26th November, 1,200 dozens of 1875 CLARETS, the produce of the Château Lascombes, bottled at the Château in March, 1879, and bearing the full brand on corks and cases. The wines have been shipped to this country for purpose of sale, and will be sold duty paid. Château Lascombes is a second growth of the Medoc. It is situated in the parish of Margaux, close to the famous Château Margaux. Its produce ranks as one of the most delicate of that district.

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199, HIGH ROAD, KILBURN.

NOTICE.

TO THE JEWISH INHABITANTS OF KILBURN, WEST HAMPSTEAD, BRONDESBURY, ST. JOHN'S WOOD, SWISS COTTAGE, BELSIZE PARK, AND WEST END OF LONDON.

J. V. ADELBERG, JUNR.,

BUTCHER,

of 49, Sutland Road, Maida Vale, begs to notify that he HAS OPENED the above establishment as a first-class Kosher Butcher. Salt and Smoked Beef, Tongue and Worsht always kept in stock.

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JOEL DAVIS,

The Proprietor of the above Establishment, takes this opportunity of thanking his numerous customers for all past favours, and hopes for a continuance of the same in future. He begs to draw attention to the REDUCTION he has been able to make in the PRICE of BEST MEAT through buying largely in the market for cash. All Meats of the Best Quality. One Trial will satisfy all. Reduction made to large consumers. Customers waited on TWICE DAILY if required. Tongues, Smoked and Salt Beef always on hand and cheapest in the trade. Country orders attended to punctually.

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Important Testimonials.

Junior Carlton Club, S.W., May 29, 1885.

"Sirs,—I certainly can verify, from long experience, everything you claim for your 'Edible Pills.' I believe them to be a very pleasant form of taking what most people consider a nauseous medicine.

I am, yours faithfully,

"W. RALEIGH TREVELYAN."

27, Upper Hamilton Terrace, St. John's Wood, N.W., Jan. 23rd, 1885.

Dear Sirs,—A friend of mine induced me to try "Dr. Lieb's Edible Fruit Pills," and I have by their means found relief from an habitual constipation, which other remedies had previously intensified. If you will make use of my testimony to the value of this medicine, as agreeable as it is efficacious, you are at liberty to do so.

I am, Dear Sirs, yours faithfully, WM. MORRIS.

"CHRISTIAN COMMONWEALTH," June 18th, 1885.

Among the numberless patent medicines that have come under our notice none could produce a testimonial so unique as one shown us by the agents for "Dr. Lieb's Edible Fruit Pills." Some thirty passengers on a very rough voyage across the Atlantic in February last, used "Edible Pills" to prevent sea-sickness, and the testimonial referred to was signed by them to vouch for their efficacy as a perfect preventative. They can be eaten like a sweetmeat. Numerous testimonials from persons of good position have been shown us.

Of all Chemists at 1/1½, 2/9, 4/6, &c., or of the Sole Consignees,

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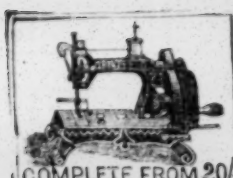

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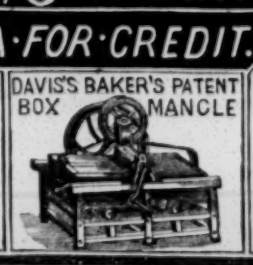

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And superior to all others. Vide Professor Frankland's Report to the Registrar-General, July, 1860; November, 1867; and May, 1870. The "Lancet," January 12, 1867. Also Testimonials from Dr. Hassall, September 23, 1863; the late Dr. Letheby, February 15, 1865, and December, 1872.

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A JUSTIFICATION OF JUDAISM.

BY CLAUDE G. MONTEFIORE.

In accordance with the desire expressed by many of our readers, we have reprinted in Pamphlet Form the above articles, revised by the author. Price 2d. (per post 2½d.) Office of the "JEWISH CHRONICLE," 2, *Finsbury Square, E.C.*

NOTES OF THE WEEK.

All defenders of Biblical revelation will be glad to read in this month's *Nineteenth Century* a powerful defence of the first chapter of Genesis from the pen of Mr. Gladstone. He seems to us to have chosen a foeman scarcely worthy of his steel in the somewhat superficial book of M. Réville. But his essay is a remarkable instance of the versatility, erudition and argumentative force of the ex-Premier. It is curious to find the leader of the advanced party in politics taking up an ultra-conservative position in Biblical criticism and defending the old-fashioned position with arguments which, it must be confessed, are also rather old-fashioned. But it is still more curious to see the leader of one of the two great parties of the State in the midst of a time of intense political excitement, standing aside from the political battle and delivering his soul on a Biblical problem. Truly if the Jews are the people of the Book, Englishmen may fairly claim to share the title.

The Roumanian Government has played its grand *coup*. Foiled in its attempts to coerce certificates of good character, so to speak, from the oppressed Jews, in order that it might be cleared in the eyes of Europe, and of England especially, the Government of King Charles has decreed the expulsion of a batch of Jewish journalists who were instrumental in giving publicity to the persecution endured by their coreligionists. This determined stroke may prove successful, for a time at least, for neither Jewish nor friendly Christian journalists will venture to publish news which may bring upon them, too, an order of expulsion. But the Government of Roumanian is grossly mistaken if it imagines that the persecution to which the Jews are subjected will henceforth remain altogether a sealed book. Means will eventually be found, as they have been before, for circumventing the Roumanian disciples of Machiavelli.

The expulsion of the Jewish publicists, some of whose names are given in another column, is a measure which concerns the Jews in Roumania as much as it affects the persons especially interested. They are all Roumanians except one. The exception is M. Armand Lévy, who was a candidate for Paris at the recent General Election in France. His case may well become an important one, since his expulsion, if not in accordance (as it hardly can be) with law and treaties, gives the Government of the French Republic the right, and imposes on it the duty, of taking some step in the matter. Dr. Schwartzfeld, who is a lawyer, is editor of the *Fraternitatea*, a Jewish journal published at Bucharest in the vernacular, and also edits a Jewish annual entitled *Annuar Pentru Israeliti*. Both these publications, the weekly newspaper in particular, have been foremost in describing the numerous acts of official oppression and outrage which have occurred in various parts of the country. The most prominent as well as the most gifted of the exiles is Dr. Moses Gaster. This gentleman, who is unofficially connected with the University of Bucharest, has been held in the highest consideration by the dominant party, and was even received at Court. It is but a very few months since he was the hero of an incident unique in the annals of contemporary Roumanian history. Dr. Gaster delivered a lecture on a national subject in the Hall of the Upper House of the Legislature, and had for his audience all that was brilliant and noble in the capital, including the King himself who sat upon the throne and was surrounded by nearly the entire Cabinet. That such a man should be forced to quit the scene of his useful labours is nothing short of a national calamity. There can be no doubt that Dr. Gaster and his proscribed colleagues were lulled into false security through the unlimited freedom enjoyed by the Roumanian press, to publish statements damaging to the Government, which would not otherwise have seen the light. We regret that the Ministers did not adopt the counsel of some anti-Jewish politicians and publicists, who urged them to arraign the Jewish journalists for high treason. The Government is, however, wise in its generation, since a public trial would only have proved the truth of the allegations.

One of the stock charges which anti-Semitic agitators were so fond of repeating during the prevalence of the movement was that the political press on the Continent is largely in the hands of the Jews. It will come as a surprise to many to hear that to a certain extent this is true in no less a country than Russia. We are told that in the Russian Empire the officious journals, and even the official *Government Messenger*, if they are not actually edited by Jews, have on their respective staffs numerous Jewish publicists, who contribute the majority of articles. The most striking instance is to be met with in the case of M. Katkoff's (the well-known Slavophil) influential newspaper, the Moscow *Wiedomosti*, which is loyally devoted to the Government. The Chief Editor of this journal, who for many years has been M. Katkoff's right hand, is actually President of the Jewish community in Moscow, and most of his collaborators are likewise Jews.

The statement that Mr. Arthur Cohen, Q.C., M.P., had sold the remainder of the lease of the late Sir Moses Montefiore's house in Park Lane to the Duke of Westminster is inaccurate; but the house has been relinquished to the Duke two or three months before possession could have been enforced in order to facilitate extensive alterations which his Grace contemplated making. "Atlas" states in the *World* that the house is designed by the Duke as a residence for his daughter-in-law, the Countess of Grosvenor, and it is clearly a recommendation on the score of healthiness at least, to any dwelling to have been so long inhabited as was this by the revered philanthropist, whose letters were for so many years dated from "Grosvenor Gate." The principal pictures and works of art were removed to Mr. Arthur Cohen's residence before the remainder were disposed of by auction.

With the renewal of an agitation for improved services in the synagogues, it might not be amiss to take a leaf out of the books of our Parisian coreligionists. In Paris as in London, the attendance at the synagogues on Sabbath mornings has greatly diminished of late years. But whilst we have not sought to compensate for this drawback by investing another service of the day with greater importance and solemnity, our Parisian brethren have acted more sensibly. Ten years ago an improved Mincha Service for the winter Sabbaths was introduced, and the innovation was so successful that the magnificent Temple in the Rue de la Victoire is attended on Saturdays by a thoroughly representative congregation. One great feature of the service is the sermon of the Chief Rabbi of Paris. M. Zadoc Kahn usually selects one theme for the entire series of discourses. This year he has chosen the Book of Psalms, a subject which lends itself naturally to his eloquent and erudite oratory.

The Central Committee at Berlin of the Deutsch Israelitische Gemeindebund has initiated a work, the fruits of which will, without doubt, be of the utmost interest. It has called into existence a Historical Committee, whose task it will be to study the history of the Jews in Germany. The committee has been charged to collect and arrange for this purpose the material which abounds in mediæval historiographical and original sources, in the important "Memorbuchs," which throw so much light on Jewish history, and in the "Responses," of the Rabbis. These materials are to be critically worked out and published in the German language. The committee consists of three Jewish and three Christian members. The former are Dr. Breslau, Professor of Mediæval History at the University of Berlin (President); Dr. Baerwald, Director of the High Jewish School in Frankfort; and Dr. Ludwig Geiger, Professor of History at the Berlin University. The three non Jewish members are, Privy Court Councillor Dr. Stobbe, Professor at the Leipsic University (Vice-President); and Professors Wattenbach and Weizsäcker, Members of the Royal Prussian Academy of Science. In order to make the work as complete as possible, the Committee are empowered for special purposes to call in the aid of the most learned Jewish authorities on the subject which has been confided to their hands.

A favourite theme with Statisticians is the higher fecundity, in many countries, of Jewish over Christian women. In Prussia, however, this is no longer the case. The latest report of the Royal Prussian Statistical Bureau makes it clear that although from 1820 to 1850, the number of births among the Jews exceeded that among Christians, since the year 1850 this order of things has been reversed. But in spite of this diminution as regards the Jews, or probably for this very reason, more Jewish children in Prussia survive the first year of their age than the off-spring of parents belonging to the Protestant and Roman Catholic religions.

During the rule of the notorious Turcoman adventurer, Yakoob Beg, over the provinces of Kashgar and Yarkand, which he seized from China in 1858, four Jewish families of Bokhara removed from that place and settled at Kashgar, with the object of carrying on a trade in silks, jewels and precious metals. Yakoob Beg gave a hospitable reception to the immigrants, and assigned to them in a suburb of Kashgar two houses with gardens, as their places of abode. In 1869, two other Jewish families arrived from Khokand, thereby enabling the colony to form a small congregation. They erected a small wooden synagogue, which at the same time served as a school for the young, as a *Succah* on the Feast of Tabernacles, and as a place for the manufacture of Passover cakes. Ten years later Kashgar was invaded by the Chinese, who appointed a Governor. Recently, however, an Imperial decree has converted the province of Kashgar into a Vice-Royalty, and has introduced therein a Chinese Administration. The Jews were then required on the birthday of the Emperor Hyang-su to appear at the Government House, and there to perform the ceremony of "tschotau." This consists of throwing one's self on the ground nine times before the statue of the Emperor, and as such a ceremony is repugnant to the Jews, and, as moreover, they have been coerced to send their children to the Chinese pagan school, the Jewish inhabitants of Kashgar have turned their backs upon that city, and have taken up their residence in the Russian province of Tashkend. The harsh laws by which the Jews in Russia proper are governed, have not yet been introduced into the Empire's acquisitions in Central Asia; otherwise the voluntary exiles from Kashgar would have little cause to congratulate themselves on their transference from Chinese to Russian domination.

MONTREAL.—On the 21st ult., the foundation stone was laid of a new synagogue which is being erected in McGill College Avenue, Montreal, for the English, German, and Polish Congregation. The synagogue will be the largest one in Montreal, and will possess seating accommodation for 350 worshippers. The cost will be $30,000, of which $12,000 have been subscribed. The ceremony of laying the stone was performed by Mr. John E. Moss, President of the congregation and an address was delivered by the Rev. Mr. Friedlander, the Minister.

HULL.—Councillor S. Cohen has been again elected a member of the Town Council (unopposed) for the Queen's Ward, the largest in the borough, comprising a constituency of 6,000 voters. Mr. Cohen has had a seat in the Hull Corporation for 15 years.

CORRESPONDENCE.

A MODERN MEDITATION ON THE DAY OF JUDGMENT.

TO THE EDITOR OF THE "JEWISH CHRONICLE."

SIR,--It is needless and indeed inexpedient to refer in the press to every statement that is made in the communal pulpit. Yet at the same time it is not prudent uniformly to hold one's peace. There are instances in which silence might be construed into acquiescence, and that is my only excuse for venturing to reply to some of the remarks made by the Delegate Chief Rabbi in the discourse you published last week. If I were considering Dr. Adler alone, I should remain silent now that he has spoken, for I hold him in the deepest reverence and regard. If an earnest zeal, a deep and varied learning, an inspiring eloquence linked with the highest and noblest aspirations and hopes deserve respect, then Dr. Adler, amongst those who know him can command it. But something more valuable than personal feeling is at stake, and it is at least permissible if indeed it is not quite necessary we should take no regard of sentiment in our search and desire for truth.

In the first place I must deny that in my last letter to you I said a word in egard to what Dr. Adler in the pulpit calls "Everlasting punishment," but which most often is termed "Eternal damnation." My reference was in reply to one of your correspondents who declared that on Kippur she is content to commune with herself and close the doors of the outer world, hence caring little for the fate of anyone else so long as she is "at peace with her God," and I contrasted her selfishness with the spiritual altruism of another sister--one of the greatest and best of women—who declared she spurned a heaven which would ring with the echoing cries of those less fortunate than herself. I know full well that no one yet has dared o to mutilate our grand old faith as to foist upon it the doctrine of eternal punishment, and I am sure the learned doctor will be delighted to find that the "ignorance" he so deplored in me was the result of course "not of wilful misrepresentation," but merely of a slight exuberance of imagination on his part. Dr. Adler asks whether in the ונתנה תוקף aught is said about "reward without reason or suffering without cause." Assuredly. The verses declare that on a couple of days in the year the Almighty holds—not what you in your Leader termed an assize but —a "star chamber," when, with the precision of a shepherd mustering and passing his flock beneath his crook he predestines the fate of every "babe unborn." If reward is to fall one head and punishment on another, surely the one is undeserved as the other is unjust, for the recipient being unborn can have done nought in either case to earn what he gets. And Dr. Adler complains of my employing such a strong term as I used to what we are here told God is doing. The worthy doctormust pardon me as a woman for saying that no more terrible torture to a mother than some of those mentioned could be forged by the veriest demon in devildom. And that brings me to say that the hymn of Hannah which Dr. Adler quoted bears no analogy to the ונתנה תוקף, for the latter distinctly refers to a fate determined prior to birth, affecting "all those who are about to enter the world" who "pass as a flock of sheep," whilst the former speaks only of the power of God upon any human being—not so far as the being is concerned by mere ballot or chance—but by the unerring law of each reaping as he has sown, and the harvest of each being gathered in its rightful order. The difference is obvious, and I am surprised that such a skilful controversialist as Dr. Adler should not have quoted a case more "on all fours" or left the analogy alone entirely.

But the whole of Dr. Adler's sermon "begs" the question. After all it matters not how the ונתנה תוקף came there; the real question is—is it the truth? Does Dr. Adler or any other Jew with sense or authority believe that God takes note on Rosh Hashana and Yom Kippur of the life to come of every unborn being and there decrees their fate for good or for bad? If Dr. Adler believes it the truth, why does he not say so, and if it be not the truth or if it is not to be believed, then its tragic initiation by Rabbi Ammon of Metz or its apparent likeness in terms to the hymn of Hannah should not save it from being expunged from our ritual. Dr. Adler fences round the point by calling it "a piyut, a poem, an ancient meditation," for if the ונתנה תוקף is no more, why, may I ask, is not only so much made of it by the Chazan, but why in Dr. Adler's own synagogue is it selected to be read *coram populo* as a kind of manifesto by the second reader, prior to the first reader exhibiting a small sample of those marvellous staying powers, an endowment with which was sufficient to convince Miss Harris that Yom Kippur is a divine arrangement. It is by all means quite reasonable to have embodied in a liturgy what is only "a piyut, a poem or a meditation," but why retain one for solemn recitation which, instead of inspiring us with the unerring beneficence of the Eternal power, must impressus with his malignity and wickedness.

Dr. Adler misrepresents me when he says I declared broadly the Kippur service to be "an empty sham and a pharisaic mockery." I was particular to point out that that is only so under existing circumstances, and because what is said in synagogue on Yom Kippur—and for the matter of that on every other day —and the way it is sai d are out of harmony with the notions of the people who form the bulk of the congregation. To a large majority of those who attend synagogue the prayers said, in what to them is in its truest significance a "dead language," are meaningless and the observances and ceremonies having lost their significance and influence, have become obsolete forms and empty mummeries. And surely it is hardly "needful" if indeed it is "expedient" for the one standing as chief amongst his people to denounce as "flippant" the ridicule one is able to cast on that which is doing so much to retard the evolution of our faith from the crustaceous deposits of Ecclesiasticism and Rabbinism towards a higher and better ideal more in consonance with our history and our traditions and more in accord with religion itself. Is there no danger to Judaism? Am I merely a panic-stricken alarmist? Why only a week or two ago the writer of the leader in the *Jewish Chronicle* said that an appearance at synagogue once a year, even though the congregant had in the main to occupy his time in listening to what he could not understand and hence could not care for—such an appearance was not to be derided since it was at least a sign of grace and an intimation that the "worshipper" recognised his connection with Judaism. And there are many who do no more to evince their connection with Judaism, except maybe in the exhibition of strongly marked racial features which they can't help, than is involved in an attendance for an hour or two at synagogue on Kippur. What are we to think of a faith which resolves itself in the ultimate into a morning or afternoon "call" on the Almighty. Perhaps one day—if such things as Dr. Adler defends are allowed to remain—many a man may deem his duty to his religious connection performed by leaving his visiting card occasionally with the "shammas," for surely people will not for long be content to sit through a service to them perfectly meaningless and hence only tiresome, merely to show they have not forgotten that they belong to the Jewish race; and the manner I have suggested would, I am sure, be quite as efficacious and much less troublesome and inconvenient.

But all these things could best be debated at a Conference such as you three years ago proposed. Instead of entering the pulpit he adorns to defend the existence for devotional purposes of a meditation composed by a poor man whose physical weakness had possibly affected his thinking and reasoning powers and inflated his merely emotional and imaginative faculties, would that Dr. Adler had lifted up his powerful voice either in favour of some delegated Conference or of some other means towards a real and a radical Reform.

Yours obediently, LIZZIE MYERS.

November 1st, 1885.

SYNAGOGUE ACCOMMODATION AT KENSINGTON.

TO THE EDITOR OF THE "JEWISH CHRONICLE."

SIR,—Is it not dreadful that in these enlightened times there should be a want of synagogue accommodation for even the largest districts?

The practices of our religion make it necessary for a synagogue to be within reasonable walking distance. Yet in many instances we Jews have to walk several miles before reaching a place of worship. When we consider the duties we owe to our children, whose religious education, neglected in youth, is a great disadvantage to their future, it becomes a question of urgency to provide a synagogue sufficiently near to enable them to walk without undue fatigue. To emphasize one instance, this neighbourhood of "Kensington," a rich and prosperous locality, is as yet unprovided with even the smallest synagogue. Please, Mr. Editor, insert this with a view of ventilating this question and furthering the cause of Judaism.

Yours obediently, MATILDA COLLINGS.

14, Redcliffe Gardens, South Kensington. Nov. 2nd, 1885.

EXPULSION OF JEWS FROM ROUMANIA.

[REUTER'S TELEGRAMS.]

BUCHAREST, OCT. 30.

The Government has ordered the expulsion from Roumania of about 12 Jews, including Dr. Gaster, a political writer, Dr. Schwartzfeld, editor of the the Israelite journal, *Fraternitatea*, M. Brociner, editor of the *Bucharester Tagblatt*, Dr. Krausz, editor of the *Bucharester Freie Presse*, and several other journalists.

Some of to-days papers state that M. Armand Levy is also included in the decree of expulsion.

The journal, *L'Etoile Romaine*, states that the expelled persons have recently brought themselves into notice owing to attacks against Roumania published in their papers.

BUCHAREST, OCT. 30.

The statement in several of yesterday's journals that the name of M. Armand Levy was included in the list of Jews whose expulsion has been decreed by the Roumanian Government is now confirmed. Dr. Krausz, editor of the *Bucarester Freipresse*, is not, however, among those who are included in the ordinance.

Since the transfer of M. Moruzi from the Prefecture of Dorohoi to the higher post of Prefect of Police at Bucharest, the officials in the former locality have renewed their anti-Jewish activity in the hope that like their former chief, their brutality towards the Jews may likewise be followed by promotion. The Inspector of Police at Dorohoi lately invaded the house of one of the most respected Jewish inhabitants, and in a most barbarous manner beat both him and his wife. When the Jew appealed to him for mercy, the officer struck his victim on the head with such ferocity that he fell bleeding and senseless to the ground. The reason for this inhumane treatment was that he had refused to sign the notorious protest against the statements that the Jews in Roumania are persecuted.

An Austrian Jewish subject having occasion to visit Herza (in Moldavia), duly provided himself before his departure for Roumania with the necessary passport. Although his papers were thoroughly *en regle*, the Commissary of Police at Herza placed him under arrest for 24 hours, and then sent him on foot and in chains under a military escort to Dorohoi, in order that his passport might receive the visa of the Prefect. In Dorohoi he was imprisoned for three days, during which time he was cruelly flogged, and his hair and beard were completely shaved off. He was then conveyed across the frontier.

NORTHAMPTON.—Mr. G. L. Mitchell, the leading Jewish resident in Northampton has for some time been in correspondence with the Chief Rabbi, with the view to the establishment of a synagogue in that town. The movement has every prospect of success. Last Sabbath Mr. Mitchell, taking advantage of the *Bar Mitzvah* of his twin-sons, had a room in his house fitted up as a synagogue, and here services will be held until a more permanent place of worship can be secured. By desire of the Rev. Dr. Adler, the Rev. H. P. Levy conducted a dedicatory service on Friday evening, and preached both on that evening and on the following morning. Mr. and Mrs. Mitchell entertained the whole of the Jewish residents, and relatives and friends from other towns. At a meeting of the members of the congregation held on Sunday evening, the Rev. H. P. Levy in the Chair, Mr. G. L. Mitchell was elected President, Mr. Henry Moss Treasurer, and Mr. E. Freedman Auditor: Mr. A. H. Echmann has been appointed Reader and Shochet.

AT the Annual Meeting of the members of the Nottingham Hebrew Philanthropic Society, held on Sunday last, Messrs. Albert Cahn and Ralph Goldman were unanimously re-elected President and Treasurer, and Mr. Jacob Krannisoh was elected Honorary Secretary. The following were elected to serve on the Committee: Messrs. Saygol, Rephisch, Cohen, Gottberg, Pyser, Ginsberg, and Moses.

DR. LOCOCK'S PULMONIC WAFERS. Daily cures of Asthma, Consumption, Bronchitis, Coughs, &c., are received. Mr. Stead, Chemist, High Street, Lee, Manchester, writes: "I am certain that if your Wafers were more known, they would confer greater benefits." They give instant relief and taste pleasantly. Sold at 1s. 1½d. and 2s. 9d. by all Druggists.—[ADVT.]

HOLLOWAY'S PILLS.—Epidemic Diseases.—The alarming increase of English cholera and diarrhœa should be a warning to everyone to subdue at once any irregularity tending towards disease. Holloway's Pills should now be in every household to rectify all impure states of the blood, to remedy weakness, and to overcome impaired general health. Nothing can be simpler than the instructions given for taking this corrective medicine, nothing more efficient than its cleansing powers, nothing more harmless than in its vegetable ingredients. Holloway's is the best physic during the summer season, when decaying fruits and unwholesome vegetables are frequently deranging the bowels, and daily exposing thousands, through their negligence in permitting disordered action to the dangers of diarrhœa, dysentery, and cholera.—[ADVT.]

JEWS AND POLITICS.

☞ On Monday evening a crowded meeting was held in support of Mr. S. Montagu's candidature. Mr. Abraham Levy, Head Master of the Old Castle Street Board School presided. In the course of his speech Mr. Montagu said: A prominent member of my community has, in a neighbouring constituency, although he has not the slightest connection with that borough, offered advice to the electors. I am sorry to find that when a Jew is a Conservative he frequently considers that he may sacrifice the interests of his relatives and friends on the altar of Toryism, and endeavours to divert the gratitude of the Jews from that great party which has given them religious liberty, that great party in which still exists those principles of toleration and religious equality, which are a great protection to Jews and other small religious sects. He asserted, and without any foundation for the assertion, that the Jews had been asked to forget that they were Englishmen. I have asked them as English Jews to vote for the Liberal party which has emancipated them. He also spoke lightly of the fact that foreigners could not vote without being naturalised; he had no sympathy for them, seeing that the fee has been considerably raised. There are many more subjects of Great Britain residing abroad as foreigners than foreigners in Great Britain. In America there are, perhaps, millions of Irish who have emigrated thither. I am of opinion that naturalisation should be granted after proof of residence and, of course, of respectability. It was unworthy the dignity of a great nation to exact a large fee. The very gentleman for whom he spoke has proved himself much more tolerant to foreigners than are Jewish Conservatives. He has not objected to any of them and he will gladly receive their support. He has shown himself exceedingly tolerant, and I have no doubt many Jews will vote for him. The prominent Jewish Conservative went a little further. He asked Jews not to vote for anyone who was opposed to that ancient institution, the Established Church. Of all the shams which Conservative Jews propound this is the most hollow and insincere. That he should drag in the Established Church as a political platform is in my opinion mischievous. It should be left out of the question altogether. My opponent does the same thing to obtain votes by bringing in the Church of England, and he goes so far as to say in one of his speeches that by disestablishing the Church we would destroy morality and rob future generations of religion. It is preposterous to infer that religion in this country must be dependent on the one form Protestantism. Separation of Church and State cannot possibly interfere with the education of children. The Roman Catholics, Nonconformists and Jews have done their best for the religious education of their children, and they have not received State aid for their church. Many people are in favour of subsidising all the recognised religions, but that is not practicable in this country. When I was asked by Mr. Buxton to contest the Tower Hamlets, I said that Disestablishment was a question on which, as a Jew, I thought I ought to be neutral, although I felt and said that I was not in favour of the present arrangement. I did not think it was becoming for me, an outsider, to publicly propose an arrangement of that kind. I was assured, however, that it was the desire of the majority of the Christian electors to advocate the separation of Church and State, and that I should declare my views. I am, however, relieved as to this point. I saw a letter in to-day's paper from Mr. Gladstone, our leader, in which he stated that this question would not occupy the attention of the next Parliament, but would be relegated to a future period. Mr. Montagu proceeded to mention a reference to ancient Jewish practice as a guide to be followed at the present day. It was however a dangerous theory for a Conservative to advance. A Democrat or a Socialist would find much more solid foundation in the Bible for his views, in the equal distribution of land, in the protest against monarchical government, and in the exclusion of the priesthood from secular power.

On the motion of Mr. Samuel Levene, seconded by Mr. Mark Moses, a vote of confidence in Mr. Montagu was unanimously passed.

A meeting of the supporters of Mr. Ernest Hart, the Liberal and Radical candidate for the Mile End Division of the Tower Hamlets, was held on Tuesday evening. Mr. Serjeant Simon, M.P., occupied the Chair, and in the course of a vigorous address on the policies of the two great political parties of this country, said: There is one section of the electors of this division of the borough to which I wish especially to address a few words, I mean the Jewish electors. I should be the last person to separate the Jewish electors from the general body of the Electorate, but a gentleman of great prominence in the Jewish community, Mr. Lionel Louis Cohen, who is standing as the Tory candidate for Paddington, and a colleague of Lord Randolph Churchill, has thought it right to address himself specifically to the Jewish electors. Mr. Cohen is a gentleman for whom I have the highest respect. He is a man of great ability and large benevolence and I respect and honour him. I have no wish by any words of mine to imply the smallest disrespect for that gentleman, but I am bound, as a member of the Jewish community, when I read that Mr. Cohen singled them out and gave them advice, I am bound, standing here, to enter my protest. (Cheers). Mr. Cohen has thrown down the gauntlet to the Jewish electors; and I take it up. Mr. Cohen gave some very good advice to the Jewish electors, but some of it I hold to be very questionable. He tells them not to vote for candidates—I presume he refers to Jewish candidates—on the ground of creed, but to vote as Englishmen, and to support the party which has given beneficial measures in the past. That is precisely what I hope and believe the Jewish electors will do. But when Mr. Cohen gave this advice he forgot to tell them that they would not have been recognized as Englishmen at all, they would not have possessed any of the rights of Englishmen, had they been left to the tender mercies of the Tory party. From whom have the Jewish electors derived the privileges which they now enjoy? It is by the action, and through the instrumentality of the Liberal party that Mr. Lionel Cohen is in a position to stand as a candidate for Parliament! It is through the persistent and hard fought struggles of the Liberal party through years and years, that the Jews have obtained their emancipation. Mr. Cohen tells the Jews to exercise their judgment and to vote for that candidate and to support that party which can show the best muster-rolls of good measures in the past? What are the measures which the Tory party can show in the past? What are the good measures of the Tory party in the past? I challenge any Tory of Whitechapel to tell me of any Tory measure of religious liberty, or for the advancement of commerce, or for the general welfare of the people, or to point out to me any such measure or any measure for the good of the country, which the Tory party have not persistently opposed in the past. They denied the entrance of Jews into Parliament, they denied them religious liberty. It was only by the strenuous efforts of the Liberal party that the Jews obtained their rights. The Tory party opposed the University Tests Act. A Jewish father might have a clever son, a pride to his father, an ornament to the community and the country, but he could not enter the Universities, and at Oxford or Cambridge was not allowed to enjoy the fruits of his industry and ability. It was only when the Tests Act was passed in 1870, that they were able to obtain university honours, and the Universities were open to the Jews. Professor Sylvester, one of the greatest Mathematicians in Europe, Numa Hartog, the Senior Wrangler of his year, were not able to take their degrees, because they could not subscribe to the 39 Articles. It was through the Tory party that a Jew could not receive that higher education till 1870. Then Mr. Cohen did not tell the Jewish electors the fact that the Tory party had proclaimed that a Jew was not fit to sit in Parliament. Lord Salisbury, when speaking on the Oaths Bill in 1858, said that it was not the insincere Jew that he was afraid of. In justice to Lord Salisbury, I must state that he did not take the line of other Tory speakers, who also objected to the admission of Jews to Parliament because they were "aliens" and "had no sympathy with the country." Lord Salisbury repudiated that ground. He took another. This is what he said. He said that "it was only the sincere Jew he was afraid of. It was the sincere Jew who was pledged to legislate against Christianity." We all know that that is untrue. There is not a Jew who wishes to hurt or interfere with Christianity. He, Lord Salisbury, continued: "The insincere would only legislate according to his interest, and in order to make political capital, like any other member. But the sincere Jew was a peculiar animal. Peculiar views animated him for the subversion of all, in a religious sense, which they were there to uphold. That was the reason why he opposed the Bill." I wonder under which of these two categories Lord Salisbury will place Mr. Cohen if he should be returned to Parliament. Will he class him among the insincere and self-seeking who go into the House of Commons to push their own interest and "to make political capital," or will he be among the "sincere" Jews, "the peculiar animal" whose aim and object are "the subversion of all" which Christians hold dear and are there to uphold. I know Mr. Cohen to be a sincere Jew, and I will venture to say for him, as I will say for myself and the rest of my brethren, that we have no notion whatever of hurting or interfering with the Christian religion. I have no wish to mix up religious feelings in this contest, but I cannot suffer the fact to pass by that it is by the efforts of the great Liberal Party in the past that Mr. Cohen and other Jews are enabled now to contest constituencies and that the Jews now enjoy their full privileges as citizens. (Loud cheers). After an address from Mr. Ernest Hart, a vote of confidence in him was proposed by Mr. J. C. Durant, seconded by Mr. Lowell, and carried by acclamation.

Baron H. de Worms, M.P., in the course of a Speech, on Tuesday, at an enthusiastic demonstration in his support, at which upwards of 6,000 persons were present, said: Reference had been made to Mr. Holt's remarks about himself. He could not help thinking that not only were Mr. Holt's observations in the worst taste, but they were remarkably foolish, inasmuch as there lived in the heart of every true Englishman a spirit of fair play which would resent to the utmost an attack upon an opponent, not disputing the principles he professed, but merely an attempt to stab a man in the dark, by imputing to him that of which he was not ashamed—his religion. It was a bad moment when Mr. Holt took upon himself to attack him on the ground of his religion, for he neither gained the sympathy of the electors of East Toxteth nor injured him in the least possible degree. Mr. Holt said that they could not understand why it was that the members of the old Jewish faith could possibly be Tories. Why, they were the most Conservative nation in the world! Mr. Holt's history was remarkably at fault when he said that the Jews owed their emancipation to the Liberals. It was under the late Lord Derby's Government in 1858 that the Jews were allowed to enter Parliament.

ELECTION INTELLIGENCE.

Southwark (West).—Sir Charles Dilke has, after examination of the respective claims of the Liberal candidates for West Southwark, decided in favour of Mr. Arthur Cohen, Q.C., M.P.; and Mr. Ashton, the former rival candidate, has accepted the award. On the question of disestablishment, Mr. Arthur Cohen has drawn attention to his peculiar position as a Jew, and has declined to take a leading part. Should the question become a practical one he will specially take the opinions of the constituency and vote as a delegate of the majority. On Saturday afternoon an open-air demonstration in favour of the candidature of Mr. Arthur Cohen, Q.C., M.P., took place at an open space at Webber Row, Waterloo Road. Mr. John Berry, Vestryman of St. George-the-Martyr, who occupied the Chair, drew attention to the past Parliamentary career of Mr. Cohen, which, he said, would reflect credit on any representative or on any constituency. Referring to Mr. Cohen's action regarding the housing of the poor, the Chairman said Mr. Cohen had never been satisfied with mere hearsay. He went through the alleys and slums himself, spoke to the poor people, witnessed their wretched condition, and that so frequently that in the most miserable alley throughout Southwark his face was well known; nor could he pass through there without a hearty "God bless you!" from even the poor Irish residents in the locality. Mr. Cohen had an enthusiastic reception, and a resolution was adopted pledging the meeting to use every legitimate means to secure his return.

St. John's Wood Synagogue.—On Sabbath last, a sermon was delivered in this synagogue by the Rev. Francis L. Cohen, Minister of the Dublin Congregation. The preacher took his text from Bereshith Rabba, cap. 60 § 11, and gave an explanation of the events related in Genesis, xxiv, based upon the comments of the Midrash, which make the reasons apparent why so much prominence is given in the text to the recital of Abraham's steward, while many important laws are not even directly conveyed, but only to be inferred from the context. He then dwelt upon the moral teachings thence derivable.

Soup Kitchen.—The Annual Meeting of the Subscribers to the Soup Kitchen was held on Wednesday evening at the offices of the Board of Guardians; Mr. D. Jameson, President, in the Chair. The balance-sheet (which was printed in our last issue) was adopted, on the motion of Mr. S. Boas Junr., seconded by Mr. A. Jacoby. The income for the year ending May last, was £799 13s. 4d., and the expenditure £841 14s. 1d. The donations for the Passover Relief Fund amounted to £424. The President pointed out that the Charity would commence its operations for the winter with the small amount in hand of about £17. He earnestly hoped that the income would improve on the past year, the results for the Soup Kitchen having shown a falling off of £170 and for the Passover Relief Fund of £26, compared with the previous year. The following honorary officers were elected for the ensuing year: President, Mr. D. Jameson; Vice-President, Mr. S. Boas, Junior; Hon. Vice-President, Mr. S. Levy; Treasurer, Mr. L. E. Nathan; Auditors, Messrs. Morris Harris and E. S. Pool. The Committee were re-elected with some exceptions. A special vote of thanks was passed, on the motion of the Chairman, to Mr. Samuel Levy, on his retirement, after many years' valuable services, from the office of working Vice-President. The meeting terminated with a vote of thanks to the Chair.

Manchester Congregation of British Jews.—The following have been elected honorary officers of the Manchester Congregation of British Jews: Wardens, Messrs. Charles Henry I. Danziger, and A. M. Hart; Treasurers, Messrs. S. Oppenheim and Louis Schloss. A letter of condolence and sympathy has been sent to Mrs. Fraser, widow of the late Bishop of Manchester.

Mr. Jacob Montefiore.—At a special meeting of the Board of the Public Library of Adelaide, held on August 11th, a portrait of Mr. Jacob Montefiore, the only surviving Commissioner for the establishment of the Colony of South Australia, was formally received for hanging in the National Gallery. On the motion of the Chief Justice seconded by Archdeacon Farr, a vote of thanks was passed to Mr. Montefiore for the presentation of the portrait, which was painted by Mr. B. S. Marks.

Murder in Prussia.—On the 20th ult., a Jewish merchant of Magdeburg, named Marcus Jeremias, was robbed and murdered. The culprits were discovered a couple of days later. One of them was confronted with the coffin whilst the burial service was being read in the Jewish cemetery, and there fully confessed his guilt.

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MEMORABILIA OF MEETINGS FOR THE WEEK.

SUNDAY, Nov. 8.

New West End Synagogue, Religion Class, Distribution of Prizes, at the Vestry Room of the New West End Synagogue, 3.

Jews' College Literary Society, First Meeting of the Session, at the College, Tavistock Square, 7·30.

MONDAY, Nov. 9.

Board of Guardians, Monthly Meeting, at 13, Devonshire Square, Bishopsgate, 5.

East London Jewish Benevolent Society, Committee Meeting, at 71, Stepney Green, 7·30.

THURSDAY, Nov. 12.

Jews' College, Meeting of the Education Committee, at the College, Tavistock Square, 7·30; Council Meeting, 8·30.

CALENDAR FOR THE WEEK.

Day of Week	Day of Hebrew Month.	Day of Civil Month.		Portion.	Haphtorah
Friday	Heshvan 28	Nov. 6	Sabbath commences 4.	תולדות	I. Samuel xx. 18 to end of chapter.
Saturday	29	7	Sabbath terminates 5·6	Gen. xxv. 19 to xxviii. 9.	
Sunday	30	8	א׳ דראש חדש		
Monday	Kislev 1	9	ב׳ דראש חדש		
Tuesday	2	10			
Wednesday	3	11			
Thursday	4	12			

Sunday and Monday next, November 8 and 9, will be Rosh Chodesh Kislev.
Friday next, November 13, Sabbath will commence at 4.

The Jewish Chronicle.

LONDON: FRIDAY, NOVEMBER 6, 1885—5646.

JEWS AND THE ELECTIONS.

During the next fortnight all England will be occupied with the grave and important task of choosing the masters of its fate for probably the next five years. Jews, as good citizens, are fully conscious of their responsibilities, and many prominent Jews are seeking the suffrages of the new electorate. Thus, though this journal is altogether apart from the party questions of politics, we recognise that the English elections are, at the present moment, the chief interest of English Jews, and we merely perform our ordinary functions in commenting on the elections as the chief interest of English Jews for the moment.

One illusion will be dissipated, we hope, for ever by the present condition of party politics of English Jews. The completely erroneous idea of a "solid Jewish vote," of "Judaic influences" being exerted in one particular direction was industriously spread during the last election by some incautious utterances of Mr. Gladstone and Mr. Bright. In this election we have the striking spectacle of a Radical Jew opposing a Tory Jew in the same borough; we have Tory Jews appealing to Jews to return Tory candidates in opposition to Radical Jews, and Liberal Jews presiding over meetings intended to further the cause of a Radical against a Jewish Tory opponent. A more complete separation of the qualities of Jew and elector could not be imagined. As a matter of fact, indeed, we doubt if any other dissenting body in England could show at the present election such a complete divorce of religious creed and political aspirations. Certainly the Jewish vote is not so solid as the Catholic, and such a document as that recently issued by the ecclesiastical head of English Catholicism would be an impossibility among English Jews.

It is a gratifying fact to find so many influential Jewish candidates for seats. Baron Henry de Worms has been received with open arms at Liverpool, where his polished oratory has since confirmed the favourable first impression which he made as a rising member of the Government. One of the very few uncontested seats will be occupied at Dewsbury by Serjeant Simon, now the oldest Jewish member and a thoroughly representative Jew. He has earned this distinction by the most earnest work for the national good as well as for that of the locality which he represents. The fact is more gratifying from the circumstance that there are, practically speaking, no Jews in the Dewsbury district.

Another interesting point is to observe that in no less than three cases—those of Messrs. Arthur Cohen, Q.C., Ernest Hart, A. G. Henriques—where Jewish candidates were threatened with opposition from candidates of the same political creed, they have been uniformly selected as the strongest men to fight the battle of their party. Nor is it without interest to observe a Jewish representative of the squirearchy—Baron Ferdinand de Rothschild—soliciting the suffrages of the district in which his family hold large estates. Who would have thought thirty years ago of a Jewish squire? Baron Ferdinand is something more than a squire; he is a guiding spirit of English culture. But his connection with Bucks, which he is contesting, is bound up with the genuine influence which the Rothschilds have gained by their care for their numerous tenantry. It has been recently recognised that one of the most successful experiments in allotments has been carried out on the Rothschild estates.

All these personal points of interest are obscured, however, by the more general question, is it right that Jews should be appealed to vote as Jews? Both sides have done this. There has even been a good deal of good-natured sparring between various Jewish candidates as to the proper political complexion of Jews as Jews. Tory Jews have expressed their wonder that Jews—the most Conservative of men in religion—should ever vote for Radicals. Liberal Jews have retorted with words of astonishment that Jews whose creed is Biblical can oppose the political party which gave them power, while a wing of it advocates the Biblical equality in the distribution of land. These phrases of surprise are, perhaps, on either side convenient oratorical devices for urging the *argumentum ad hominem*. Surprise or no surprise, Jews actually do support Radicals; wonder or no wonder Jews are often Tory. The fact is English Jews have become so thoroughly Englishmen that they regard their responsibility as voters entirely as Englishmen, and become Tories or Radicals from the same causes and for the same reasons that cause other Englishmen to join one or other of the two great political parties.

It would be desirable, perhaps that Jewish candidates should bear this fundamental consideration in view when appealing to Jewish voters. Jews ought, no doubt, to take into account the services of the Liberal party in obtaining Jewish emancipation when they are estimating which of the two great parties is likely to guide England more wisely. But, on the other hand, it is in every way doubtful policy to claim every Jewish vote as Liberal because it is mainly due to the Liberals that Jews have a vote. This equivalent to saying, "Vote because you are Jews and owe gratitude as Jews." It shows, too, a latent suspicion of the merits of Liberalism as Liberalism which ought to be repudiated by all true adherents of the party. Those will act most truly as Jews who vote purely and simply for the party which in their opinion will best promote the interests of England. That English Jews, like other Englishmen, are not unanimous as to which party answers this description is an element of the problem which is obvious enough from the fact that there are several Jewish Conservative candidates in the field.

It must, however, be gratifying to the patriotic feelings of English Jews to find that they have become a factor of some importance in the elec-

tion. It is evidently felt by the organisers of each party that the Jewish vote is worth attracting, and even when Jews are not candidates, references are being made to the feelings and aspirations of Jewish voters. This is probably due to the experience canvassers have of Jewish influence which is far greater than its nominal value. Jews in politics as in other things are more active workers when fired with enthusiasm. Each Jew forms a centre of influence which often extends beyond his Jewish circle. The duty of political edification is readily undertaken by the Jew if he is somewhat chary of attempting any religious propagandism. It is the prayer of all earnest minds in England, Jew and Christian alike, that the momentous issues which are to be decided by the responsible vote of individual electors should be decided in the sense most favourable to the lasting welfare of our dear land of England.

UNITED SYNAGOGUE.

The first monthly meeting of the Council of the United Synagogue, since the recess, was held on Tuesday, at the Central Synagogue Chambers. There were present: Lord Rothschild, President, in the Chair: Sir Barrow H. Ellis, K.C.S.I.: Messrs. H. A. Abrahams, M. Abrahams, H. Barnett, H. Bentwitch, M. Bentwitch, E. Berg, B. Birnbaum, E. A. Cohen, J. A. Cohen, L. L. Cohen, B. Daltroff, D. Davis, D. Davis, M. Davis, N. Davis, W. Flatau, E. N. Frankenstein, A. L. Friedlander, H. Hart, H. Hymans, A. R. Isaacs, D. L. Jacobs, J. Jacobs, S. Jacobs, C. Jonas, R. Lazarus, E. Lee, A. Lee, A. Levy, L. Levy, M. Levy, H. Lucas, J. Magnus, M. Manus, I. M. Marks, Asher I. Myers, A. Rosenfeld, M. Rozelaar, Stuart M. Samuel, H. Simons, L. Simons, S. Simons, H. Solomons, L. Solomons, B. L. Van Praagh, S. Weingott and S. Woolf.

Letters were read from Mr. J. Sebag-Montefiore thanking the Council for their letter of condolence on the death of Sir Moses Montefiore; from the Executors of the late baronet forwarding cheques for £1,000 and £100, to be applied for the benefit of the poor and the Beth Hamedrash respectively; from the Dalston Synagogue intimatimg the election of Messrs. M. Bentwitch, F. Cohen, and S. Simons as the representatives of that synagogue on the Council.

On the motion of Mr. Noah Davis, the Council resolved that the trust of £1,000 (the bequest of Sir Moses Montefiore), be accepted.

The motion was adopted.

The following letter from Mr. Lionel L. Cohen, one of the Vice-Presidents, was read:

9, Hyde Park Gardens, W. 2nd November, 1885.

Dear Dr. Asher,—I have much pleasure to inform the Council that its esteemed President, Lord Rothschild, has at my request consented to sit for his portrait, which will represent him in the act of taking the oath in the House of Lords on the 9th July last.

The artist selected for the painting is Mr. B. S. Marks, whose portrait of the Rev. the Chief Rabbi, the gift of the President, now adorns the Council Chamber.

I believe the occasion of the first Jewish Peer taking his seat in the House of Lords and having the oath administered to him in the manner prescribed by our customs, to be an event of high interest and importance to the entire Jewish race, and it is my intention to present the portrait to the Council of the United Synagogue with which Lord Rothschild is so completely identified.

In asking the Council to accept the portrait and place it when finished in the Council Room, I beg to express the sincere hope that it will serve for many generations not only as a record of the event which it is intended to commemorate, but also as a memorial of the zeal, interest and active interest which the Council has ever received from its esteemed President.

Believe me, dear Dr. Asher,

Yours Very faithfully,

LIONEL L. COHEN.

Dr. A. Asher, Secretary United Synagogue.

The reading of this letter was frequently interrupted by bursts of applause.

Sir Barrow Ellis, Vice-President, said: Our thanks are eminently due to Mr. Lionel Cohen for the present which he has so generously offered to the Council. I am convinced that we shall accept the gift, and I have no doubt we shall do so unanimously, with cordiality, and with great pleasure. (Cheers.) So long as the noble lord continues to preside over us, it will be superfluous for his portrait to be hung in this room. But the time must come when he, like us all, will pass away, and then it may be well that his and our successors should have an opportunity of having before them the portrait of our noble President, which may serve as a beacon for future generations, so that all may see how the business of the Council should be conducted. We are all deeply indebted to Lord Rothschild for the zeal, assiduity and interest which he has always shown in the affairs of this body. I now have the pleasure of proposing that the generous gift of Mr. Lionel Cohen be accepted with acclamation. (Loud cheers).

The motion was then adopted amid loud applause.

A Report of the Executive Committee was brought up on the subject of assurances effected on the lives of certain of the officials of the United Synagogue.

Letters were read from the Dalston Synagogue, soliciting permission to add certain items to the budget for the current year; from the Borough Synagogue, as to declaring vacancies for Preacher, Reader and Secretary, and Collector and Beadle; and from the Bayswater Synagogue relative to repairs required in the boiler for heating purposes.

The application from the Dalston Synagogue was granted with certain reservations; and the letters from the Borough and Bayswater Synagogues were referred to the Executive and Building Committees respectively.

A letter was read from the St. John's Wood Synagogue submitting to the Council for confirmation the addition to Bye-Law 63 (which relates to the forfeiture of the seats of seatholders who are in arrears for more than twelve months): "The foregoing Bye-Law shall apply only to Seatholders who have been contributing members and who are not in arrear of their accounts for two consecutive years. Should a seatholder of less than two years' standing be in arrear for more than half a year his seat shall be liable to forfeiture, at the discretion of the Board of Management at the expiration of one month's notice, forwarded to such member demanding payment of this account, and signifying that his seat would be liable to forfeiture."

On the motion of Mr. Asher I. Myers, the letter of the St. John's Wood Synagogue was referred to the Executive Committee with the view to the proposed addition to Bye-Law 63 being made applicable to all the constituent synagogues.

On the motion of Mr. Noah Davis, the Council agreed to a grant from the interest of the fund bequeathed by the late Baroness Lionel de Rothschild being made to the Rev. Jacob Reinovitz, in recognition of his services in connection with the Beth Din.

Mr. Noah Davis further moved: "That in accordance with Clause 16, Sub-Section 1, of the Pensions Report adopted by the Council on June 9, 1885, £543 12s., the amount of insurance and bonus on the life of the late Mr. Millem, be applied for the benefit of his widow and children in such manner as the Executive Committee shall direct."

Mr. Henry Lucas having seconded the motion, Mr. Henry Hymans moved, and Mr. Albert R. Isaacs seconded, that the question be adjourned to the next meeting, with the view to the suspension of the standing orders with respect to pensions to the families of deceased officials.

In the course of a brief discussion which ensued, Mr. H. Hymans and Mr. Abraham Levy bore testimony to the excellent character of and the zeal displayed by the late Rev. H. Millem.

The amendment of Mr. Hymans was adopted.

The St. John's Wood Synagogue reported the gift of a curtain for the Ark by Heymanson, of Portsdown Road.

The meeting terminated with a vote of thanks to the Chair.

SHECHITA BOARD.

A meeting of the Board for the Affairs of Shechita was held on Monday at the Vestry Room of the Spanish and Portuguese Synagogue, Bevis Marks. There were present: Mr. Henry Solomon, Vice-President, in the Chair; Messrs. M. Boas, M. Castello, David Davis, J. Goldhill, M. Levy, L. Lion, S. Montagu, H. Pinto, S. Simons. The Revs. Dr. H. Adler and B. Spiers, Dayan, were in attendance as Ecclesiastical Assessors.

On the motion of Mr. David Davis, the financial statement (an abstract of which appeared in our last issue), was adopted, after a brief discussion of some of its items.

On the motion of Mr. Samuel Montagu, the Board resolved that £240 out of the available profits of £300, be apportioned as follows: to the United Synagogue £180, Spanish and Portuguese Synagogue, £60.

A letter was read from the Rev. J. Lesser, resigning his appointment as Shomer of the Board on his election as First Reader of the Dalston Synagogue.

Mr. John Goldhill was elected a member of the Executive Committee, in the place of Mr. J. Nahon, resigned.

The Investigating Officer (Mr. M. Van Thal) reported that a parcel of frozen Kosher meat was received some time ago from New Zealand, through the medium of Mr. L. E. Nathan, and although it was placed in the market at Whitechapel, no carcass butcher could be induced to purchase the meat. It had in fact been "boycotted" by the butchers, and had eventually been sold to non-Jewish consumers.

In reply to questions, Mr. Van Thal stated that the only means by which the Australian meat could be introduced among the Jewish poor was to open a special store for its sale. He also mentioned that not a single Jewish retail butcher, a number of whom had been individually applied to, was willing to receive this kind of meat, even for a week.

The Rev. Dr. H. Adler explained that meat must be *koshered* within three days after the animal had been killed. The Ecclesiastical Authorities who had given every facility for the introduction of Australian meat, were convinced that everything necessary to carry out the ritual requirements had been done at the Antipodes, and they were likewise sure that the quality of the meat had not been impaired by its being made kosher and porged before being prepared.

Mr. D. Davis deprecated any cold water being thrown on this movement, and moved that a Sub-Committee be appointed to inquire into the best means for utilising the Australian meat for the benefit of the community.

Mr. J. Goldhill seconded the motion, which was carried.

Messrs. Boas, Castello, Davis and Goldhill were appointed the Sub-Committee.

The meeting terminated with a vote of thanks to the Chair.

The late Mr. Samuel Piza.—In our advertising columns in our last issue there appeared an announcement of the death at Paris of Mr. Samuel Piza, formerly of Panama. By his demise, the Jewish community in Paris has lost one of its most distinguished members. Samuel Piza was born at St. Thomas in the West Indies, on the 1st May, 1827, but as his name clearly indicates, he must have been of Italian origin. This assumption is borne out by the fact that on his watch was engraved a fac simile of the famous leaning tower of Pisa. He leaves a considerable fortune and belonged to that class of men, who, after having assured their own future, employ their useful activity in helping others on the road to fortune. He took a considerable share in the preliminary work which had served to assist the cutting of the Isthmus of Panama, where he was Consul for Holland, and his zealous services were recognised by the Company, which awarded him a "Medal of Honour." Several years ago he took up his residence in Paris, where he held the appointment of Consul-General for the Republic of Costa Rica. During his residence in the French capital, he exercised the utmost generosity towards every charitable work; and his strong religious feelings induced him to take an active part in founding the Portuguese Synagogue. The Committee of Management of this synagogue undertook the arrangements for the funeral, which took place on Friday, the 23rd ult., and Rabbi Weill who is attached to the Portuguese Temple as Preacher, gave expression, in an eloquent discourse, to the sentiments of regret felt by the entire community at Mr. Piza's death.

The Deceased Wife's Sister Bill.—In a statement just issued the Marriage Law Reform Association says that close upon 700 candidates in England, Scotland, and Wales have already given assurances of their sympathy with the object of this Bill. The number includes, with a doubtful exception, every working-man candidate, whether Conservative or Liberal. The Association are specially desirous it should be understood that this question is a purely social one, having no reference to party. Least of all is the movement in its favour intended as an attack upon the Church. There have always been bishops and clergy who have warmly supported it, who have largely contributed to its literature and even to its funds. The recent decision in the Supreme Appellate Court of India has enormously emphasised the anomaly of maintaining the existing restriction in England. In Canada the West Indies, Australia, and the greatest of British dependencies, Europeans may now contract these marriages, not in accordance with a merely local enactment but with one which necessarily obtained the sanction of the home authority before it became operative. This is now the oldest unsettled question in Parliament; the Bill has passed the House of Commons oftener than any other: in the expiring Parliament it had a majority of two-thirds. But for ten years it has been obstructed and no debate has taken place upon it in the Representative House during that period.

Freemasonry.—On Wednesday, the 28th ult., the members of the "Montefiore" Lodge re-assembled after the recess; Bro. N. P. Vallentine, W.M., in the Chair. Mr. John Channon, having been duly initiated, a communication was read by Bro. Matthias Levy, the Secretary, from the foreign lodges in Chili, South America, relative to the late Sir Moses Montefiore, expressing their condolence on the demise of the man who belonged to the Universe and not to one nation or one creed alone. In compliance with a request contained in the document, a resolution was passed that the papers be sent to Bro. J. Sebag-Montefiore, as the representative of the late baronet, whose answer will probably be communicated through the Lodge. A banquet, under the supervision of Mr. Silver, followed, and in response to the toast of the Grand Officers, the Rev. R. J. Simpson took occasion to speak in high terms of South American Freemasons. He was able to bear testimony to the value of the cosmopolitan character of Freemasonry in that part of the world; he being Clerical Secretary to the South American Mission. The toast of the P.Ms. was responded to by Bro. S. V. Abraham, to whom the documents above mentioned were addressed.

Maida Vale Boot Fund.—With the aid of part of the proceeds at the bazaar held in the summer, and with present subscriptions, one thousand pairs of boots were distributed this week among the pupils of the following Jewish schools: Westminster, Bayswater, Infants', Stepney, Borough, and Spanish and Portuguese.

Jews' College.—The first meeting of the present Session of the Jews' College Literary Society, will be held on Sunday evening next, at Jews' College, Tavistock Square, at 7.30, when Dr. Friedlander will read a Paper on Ecclesiastes. Dr. Behrend will preside. This date should be substituted for that previously mentioned

ANGLO-JEWISH ASSOCIATION.

The Monthly Meeting of the Council of the Anglo-Jewish Association was held on Sunday last at Silver's Rooms, Gower Street. There were present: Mr. Serjeant Simon, M.P., one of the Vice-Presidents, in the Chair; Revs. A. Lowy, Prof. Marks, J. Rabinowitz; Dr. M. Davis; Messrs. M. Aflalo, Conrad J. Davis, B. A. Elkin, Barrow Emanuel, F. B. Halford, C. Q. Henriques, B. Kisch, L. A. Lawrence, H. G. Lousada, P. Magnus, E. M. Micholls, L. E. Pyke, Daniel Schloss, A. Sebag-Montefiore, I. Seligman, Oswald J. Simon, E. D. Stern, A. E. Sydney. The Chevalier Joseph Elmaleh, Austrian Consular Agent and Honorary Chief Rabbi of Mogador, was likewise present.

Letters were read from Sir Julian Goldsmid and Mr. A. G. Henriques, thanking the Council for votes of condolence passed to them at their last meeting.

The report of the Executive Committee was read. The report included the following subjects:

Branches.—The following new appointments have been made in the Leeds Branch: Treasurer, Mr. L. Marcan; Honorary Secretary, Mr. L. Ash.—The Manchester Branch has remitted £110 to be allotted to schools at Aleppo, Broussa, Haifa, Philippopolis.

Roumania.—In accordance with the instructions of the Council, a letter was sent to the London daily papers with the object of giving publicity to the protest emanating from the Jews of Saveni.—As the result of the meeting of the Joint Committee of Delegates, held on the 19th of October, the following letter has been forwarded to the Marquis of Salisbury, as Secretary of State for Foreign Affairs:

London, 27th October, 1885.

My Lord,—Encouraged by the favourable and sympathic reception accorded to our deputation, on the 17th August, we venture at the present juncture, most respectfully to remind your lordship of the position of the unfortunate and oppressed Jews of Roumania.

The violation on the part of the Roumanian Government of the provisions of he Treaty of Berlin relating to the Roumanian Jews, has been more than once the subject of severe comment by her Majesty's Ministers, and in particular by your lordship in your despatch to Mr. White, her Majesty's Representative at Bucharest of the 21st January, 1879.

We cannot believe that your lordship will be disposed or think it proper to allow that Treaty to be persistently violated by a State, the recognition of whose independence was expressly made conditional on the due performance of the stipulations so clearly set forth in its 44th article.

We have felt it our duty again to approach your lordship, because it seems to us that at a time, when the Treaty of Berlin and the violation of its provisons are under the serious consideration of the great Powers, your lordship may find a favourable opportunity for directing their attention to the conduct of the Roumanian Government, and for taking some effectual step in this matter.

We have, &c., &c.,

Arthur Cohen, President, London Committee of Deputies of the British Jews.

Leopold Schloss, Vice-President, Anglo-Jewish Association.

Morocco.—The outrages committed at Fez have been brought to the notice of her Majesty's Government, in a letter, which by direction of the Joint Committee of Delegates, has been forwarded to Lord Salisbury.

Schools in the East.—The English classes at the Bagdad School have been examined by Mr. Demello, the Head Clerk of the British Consulate in that town, who reported: "I am happy to be able to record my high opinion of the general proficiency of the pupils. I consider that the progress made by the pupils reflects great credit upon their teacher, Mr. Morris Cohen."—Mr. F. D. Mocatta, after having during the course of his travels in the East, given a donation to the school at Broussa, sent a further donation of £20, which, as he stated to the Secretary, may be regarded as equal to a contribution from the Anglo-Jewish Association.—A correspondent has called attention to the excellent prospects which might be opened for the advancement of the Jews in Turkey if Jewish youths were encouraged to study in Turkish colleges, with the view of eventually becoming candidates for appointments in Government offices.—The Council has been solicited by the Alliance to join in defraying the salary of the new Head Mistress of the Girls' School in Philippopolis, the capital of Eastern Roumelia.—The Board of Public Instruction in Tunis has opened undenominational schools at five towns in that Regency, and is establishing similar schools at two other towns. Such schools are regarded as full of promise, in so far as they are calculated to extinguish sectarian antipathies. Only want of funds prevents the Tunisian Government at present from taking over the four schools hitherto managed by the Alliance at an annual expense of 40,000 francs.

A motion was proposed by Mr. L. E. Pyke, seconded by Mr. Oswald J. Simon, that a meeting of the Conjoint Committee of the Anglo-Jewish Association and the Board of Deputies be at once convened to consider the advisability of endeavouring to obtain from the Conference at Constantinople an express declaration of religious toleration as regards the population of Bulgaria and Eastern Roumelia.

After a discussion, which the representatives of the press were requested not to report, the motion was lost by 9 to 8.

A recommendation of the Executive Committee to place £30 at the disposal of the Alliance for the purposes of the Philippopolis Girls' School was, on the motion of Mr. B. Kisch, agreed to.

Senor Elmaleh made a statement concerning the position of the Jews in Morocco. He said that the Jewish population of the ports were in a good position, but those who resided in the interior were not. In the cities of Morocco, Mequinez and Fez, they were still in a state of persecution. It was not so much the Government as the populace who persecuted the Jews. The latter still compelled them to walk barefooted through the public thoroughfares, and at this the Government connived. The Sultan was kindly disposed towards the Jews, but had not the power to enforce his goodwill. One of the proofs that the Sultan was favourable to the Jews was the attention he invariably paid to merchants of their creed when they waited on his Majesty. He considered that if the Jews could be induced to be more moral they would be better treated, and with this view he urged the Council to proceed with their method of education.

Mr. M. Aflalo considered that the protection which now obtained on the coast should be extended to the interior of Morocco. The fact that a few Jews were under the protection of a foreign power often saved other Jews not so protected from being outraged, as their would-be persecutors were not always sure who were and who were not under protection.

The Secretary stated that the question of protection had been discussed years ago. It had been found that a great deal of abuse crept in under this system, and therefore it was not considered desirable to proceed on different lines.

The matter was then dropped on the proposal of the Chairman, which was unanimously carried, that a vote of thanks be passed to Senor Elmaleh for his statement.

In accordance with the notice of motion given, Mr. Oswald Simon moved "That it is desirable to amend Law 10 relating to the office of Vice-President." Mr. Simon pointed out that under that law any Jewish member of Parliament became ex officio a Vice-President of the Association, and he maintained that such a proceeding was an anomaly.

Mr. Philip Magnus seconded the motion, which was carried.

In accordance with the Laws of the Council, Mr. Oswald Simon presented a requisition praying that a general meeting of the members of the Association be called for the purpose of agreeing to the alteration of Law 10 as proposed by him and approved by the Council.

Mr. Serjeant Simon gave notice of motion for the next meeting of the Council that the following gentlemen be elected Vice-Presidents of the Association, the Rev. Dr. Adler, Chief Rabbi, the Rev. Dr. Hermann Adler, Delegate Chief Rabbi, the Rev. Professor Marks, Messrs. Lionel L. Cohen, Samuel Montagu, and J. Sebag-Montefiore. Hitherto these gentlemen, with one exception, had not associated themselves with the Association, and if they were to become Vice-Presidents, they would exercise great influence both within and without the community.

The meeting terminated with a vote of thanks to the Chair.

OUTBREAK OF CHOLERA IN TUNIS.

A Correspondent of the Anglo-Jewish Association, writing from Tunis on the 23rd October, says:—

Since the last 17 or 18 days several cases of cholera have occurred here. The malady does not present all the characteristics of an epidemic. Yet, if once it makes an appearance in a house, it generally is the forerunner of similar attacks in the same premises. This scourge has hitherto almost exclusively made its ravages among the Jews, and solely amongst the poorer class. The main causes of this infliction are to be found in the wretched condition of the poor, the bad quality of their food, and the unsanitary state of their domiciles. Indirect proofs of this opinion deserve special notice. Among the pupils of the Alliance School many belong to indigent parents; yet not one of the children has been attacked. The reason for this immunity is that the school gives an abundant supply of healthy food to the poor children. The building is well ventilated, and active physical exercises are enforced.

In connection with this subject a reference may be made to the locality which might be termed the Jewish quarter. It should be understood that the Ghetto in Tunis was closed a very long time ago. The Jews are at liberty to dwell wherever they please; yet the ancient quarter, where the synagogues are situated, continues to be exclusively inhabited by Jews. It occupies the lowest site in the city, and is very badly constructed. The streets are narrow and tortuous; a number of vaults and projecting buildings keep out air and light. It is no wonder that filth should be deposited in the thoroughfares. The rent being naturally very low, the poor are huddled together; destitution does its work at the same time. A room, barely sufficient to accommodate one individual, becomes the refuge of as many as eight or ten persons. When our lamented friend, Edward Emanuel, visited this quarter, he was painfully shocked at the sight. It is no wonder that the prevailing malady should there find singularly favourable elements for its propagation. According to a Tunisian saying, epidemics have always originated in the Jewish quarter, and there made the greatest ravages.

Everything is being done to aid the sick, to remove the dead, and to disinfect the houses where cases of disease have occurred. The Municipality of Tunis has established a relieving office in the centre of the Jewish quarter. Two doctors are attached to the locality; they are ready to attend day and night, and freely render the needful help. An auxiliary staff of nurses is attached to these offices. In the school, every necessary precaution, dictated by proper care for health and safety, has been resorted to.

THE CHRONOLOGY OF THE KINGS.

Dr. Jules Oppert makes an interesting communication as to the astronomical calculations which have been elaborated at the Vienna Observatory for the purpose of fixing the dates of Biblical and cuneiform history by reference to recorded eclipses. A cuneiform inscription notices a solar eclipse which must have occurred 21 years after the death of Ahab. This eclipse was believed to have been that of June 15, 763 B.C., and the death of the famous or infamous husband of Jezebel was accordingly placed in 854 B.C. Dr. Oppert long ago affirmed that it was impossible to accept this date without cutting out of the Judæan and Israelite chronologies, which are each perfectly consistent and have irresistible coincidences, not less than half a century. In the *Jewish Chronicle* of September 14, 1868, for the first time affirmed that the eclipse alluded to in the texts was that of June 13, 809 B.C., which if taken as the basis of calculation bears out the accuracy of the Jewish Biblical chronology. Dr. Oppert now points out that the Assyrian lists of annual officers, like Roman Consuls, are incomplete, as for 46 years Babylonian Kings were ruling at Nineveh, and counting the years of their reigns instead of consular years; and he quotes the announcement of Assurnisahabul that at his accession, 121 years before the eclipse in question, there was another eclipse in circumstances propitious to himself. Dr. Oppert states that it is ascertained that there was an eclipse on June 2, 930 B.C., and he now accordingly argues that the two eclipses divided by 121 years must be those of 930 and 809, and the date 763 is thus rendered still more improbable. He is able to confirm this conclusion by reference to the gigantic work performed by the astronomers at Vienna. They have calculated all new moons, all vernal equinoctial points, and lunar eclipses, visible at Nineveh during four centuries, from the tenth century before Christ to the fifth. They declare that no solar eclipse was total to a spectator placed in the Assyrian capital, and that although the partial eclipse of 763 may have been more distinctly perceived than that of 809, still there was none in 881 (which would be required by the addition of 121 to 763) but a clearly visible eclipse in 930, thus confirming the date of 809 and harmonising the Hebrew and Assyrian archives in accordance with the unerring testimony of the skies.

The Russian Refugees.—The Manchester Society for collecting small weekly subscriptions in aid of persecuted Russian Jews has been wound up, and its final meeting was held on Sunday last; Mr. Ralph S. Moss, President, in the Chair. The financial statement showed a balance of £82 after a remittance of £250 had been forwarded to the Committee of the Mansion House Fund in London. The President having called attention to the comparative cessation of persecution in Russia, informed the meeting that he had consulted several members of the Mansion House Committee who agreed with his suggestion that the balance should be handed over to the Manchester Board of Guardians for the special assistance of Russo-Jewish refugees, who might find their way to that city. The meeting adopted this suggestion and passed votes of thanks to the several honorary officers and the Chairman.

Jewish Working Men's Club.—On Sunday evening the Rev. Dr. H. Adler presided at a pictorial and descriptive entertainment, given by Messrs. S. Moses and John Green, of a journey from London to Jerusalem, via Egypt. Dr. Adler in proposing a vote of thanks to Messrs. Moses and Green, dwelt on his visit to the East during the present year, and in referring to Egypt spoke of the remarkable historical associations which Cairo and Alexandria had for the Jews. There existed the same synagogue which Jeremiah was supposed to have visited when he was obliged to flee from the Holy Land and a Scroll of the Law said to have been written by Ezra. Dr. Adler believed that the future welfare of Palestine depended on the construction of a railway between Jerusalem and Jaffa, and he eulogised the secular and technical instruction now given in the Holy City. The proceedings concluded with a vote of thanks to the reverend Chairman.

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A JEWISH STORY.

As It was Written. A Jewish Musician's Story. By SIDNEY LUSKA. (Cassell and Co., Limited).

We do not know why this should have been made a *Jewish* story. In plot and incident it in no wise differs from an ordinary novel; there was not the slightest necessity for making all the important personages Jews. The course pursued by the author is likely to be attended by untoward results which, we are sure, he never aimed at. The tale is essentially a tale of revenge of the most terrible kind; and we fear that the impression left on the mind of the average reader will be the utterly false one that Jews are an especially vindictive race, and that Judaism is a creed of vengeance. The author has actively done not a little to confirm this impression. The "Jewish Musician" receives from his father a legacy of revenge entailing upon him a duty towards the prospective victim which is set forth in the following words: "Do not strike him down with one blow. Torture him to death. Pluck his flesh from his bones shred by shred," and so on. If the enemy dies before the son can execute this horrible mandate, the next-of-kin is to be sought out. "I charge you, visit the penalty of his sin upon his children and his children's children. For has not" decreed that the sins of the fathers shall be visited upon the children even unto the third and fourth generations?"

The story, however, is one of undoubted power. The interest is sustained to the end, and the *dénouement* is startling. It is truly a musician's story. Neuman and Veronika, the woman he loves, are both Jews. They are brought together by some one singing Gounod's *Ave Maria*, another song leads to their betrothal, and a rhapsody on the violin brings about the climax, and dispels the one mystery of the romance. Naturally there are many references to Jewish matters. Neuman, on making the acquaintance of Tikulski, Veronika's uncle, declares he is a Jew, but "not orthodox, not a zealot." Tikulski is not orthodox either: "I keep *Yom Kippur* to be sure, but I have no conscientious scruples against shell-fish, and indeed the 'succulent oyster' is especially congenial to my palate." Tikulski ought clearly to be the villain of the story, and there are other indications besides the complacency with which he sells his religious birthright for a mess of pottage which seem to show that he is intended for that *rôle*. But he turns out to be a very mild villain indeed. As for Veronika, the heroine, "she sang regularly in church and synagogue." In look and manners she bears the stamp of her descent. "All the history of Israel was in her glance." She is graver than American girls—the scene is laid in New York—of her age. "She was a Jewess, and all the experience of the Jewish race, all the martyrdom of the scattered hosts, were hers by inheritance." A Christian in the story congratulates Neuman on being a Jew, much to the latter's surprise. "Your ancestors," says the enthusiast, "were civilized, and dwelt in cities, and wrote poems thousands of years ago, whereas mine at that epoch inhabited caves. . . . I should be proud of my lineage were I a Jew." "The whole future of America," he thinks, "depends upon the Jews." The Jewish element "will give fire and flavour" to the national character. "The future Americans, thanks to the Jew in them, will have passions, enthusiasms." All of which would be more complimentary if it were not a Jew who had written it. Still it is welcome if it expresses Jewish ideas in America or helps to mould them.

Like the romances of the Hugh Conway order the story is highly improbable, and the improbability extends from the plot to the incidents. The hero is acquitted of a charge of murder in the teeth of evidence which would have hanged him to a certainty in a real court of justice. But, had he not been acquitted, there would have been no story. The book is certainly worth reading and is far more original than those usually sold at the same low price. It is evidently the work of a young writer, and we shall be surprised if he does not give us still better things.

ON Sunday evening next Mr. Oswald John Simon will deliver an address at the Marylebone Liberal Club, Temperance Hall, Church Street, Edgware Road, on The Eve of the General Election.

IN the *Times*, of Wednesday, appeared a forcible letter from Mr. Oswald J Simon, and in the Leeds *Mercury* of Tuesday an energetic protest from Mr. S. Ash, on the latest phase of persecution in Roumania.

THE current issue of *Knowledge*, the first number of a new series, contains an article on "The Origin of Language," by Miss Ada S. Ballin.

THE letters of Rachel, the great actress, which have recently been published, prove that she was wholly uneducated. Thus, she spelt Rothschild "Rodsceeld." Her official correspondence was written for her by Crémieux, and her dramatic "coach" was Samson.

AT a concert organised by Mr. Weston, of the Eastern Hospitals, Homerton, and given at the Shoreditch Town Hall on the 30th ult., Miss Carrie Lawrence most successfully recited three pieces, being encored in each case. Miss Nettie Wood (Woolf), a rapidly rising soprano, gave a couple of songs with most pleasing effect. The concert was under the direction of Mr. Simeon Isaac, R.A.M.

SAFE-GUARDS FOR HEALTH.—Sanitary Importance of Washing at Home.—This can be done with ease and economy and the clothes made beautifully sweet, wholesome, lily-white, and fresh as sea breezes, by using Hudson's Extract of Soap, avoiding all risk of contagion with infected clothes at laundries, or where the washing is put out. No fraying of the clothes as hard rubbing, scrubbing brushing, or straining is unnecessary. No rotting of the clothes as when bleaching chemicals are used. The dirt slips away, and wear and tear, labour and fuel are saved. Hudson's Extract of Soap is a pure Dry Soap, in fine powder, rapidly soluble, lathers freely, softens water. A perfect Hard-water Soap, a Cold-water Soap, a Hot-water Soap. Unrivalled as a purifying agent. Sold Everywhere, in Packets, One Penny and upwards.—[ADVT.]

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HANLEY.—Mr. Charles Jacobs, of Burslem, has been instrumental in collecting about £60 from Jewish and Christian donors, for the purpose of completing the building of a wall round the Jewish Cemetery in Hanley.

MR. H. GUEDALLA has issued an interesting and learned pamphlet entitled "Observations on the Jewish Ritual of the Present time."

LONDON HOSPITAL, Whitechapel Road.—Monthly Return of Hebrew In-Patients. In the Wards, September 1st, 30; admitted during the month, 35—85; discharged 42; died 5—47; remaining in the Wards, October 1st, 38.

GERMAN HOSPITAL, DALSTON.—During the month of September last, 126 in-patients were admitted (of whom 15 were of the Jewish religion), 37 of them being cases of accidents. 4,261 out patients were treated at the Hospital and Dispensaries, 1,662 being new cases.

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JUDAISM'S REPLY TO CHRISTIANITY AND POSITIVISM: Rev. G. J. EMANUEL, B.A.
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Frying and Salad Oils, Sardines, Pickles Sauces, Distilled and other Vinegars, &c.

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Floating Lights for אור עולם burning.

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THE UNION STEAMSHIP COMPANY (Limited).

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For Passage or Freight apply to the Company's OFFICES, ORIENTAL PLACE, SOUTHAMPTON, & 11, LEADENHALL STREET, LONDON; also to the Company's Agents at the various Colonial Ports.

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DENTAL NOTICES.—Mondays, Wednesdays, and Fridays, from 9 till 7.

This Institution was originally intended for the benefit of necessitous gentlewomen only, but has since been extended to servants and others, thus affording persons of limited means an opportunity of obtaining artificial teeth, &c., of best material and workmanship, and with all the most modern and scientific improvements, at less charge than often paid for inferior dentistry. As it has come to the knowledge of the Directors that the objects of the Institution have been much abused by ladies of position participating in its benefits, it is now earnestly requested that none other than those for whom the Institution is intended will in future attempt to avail themselves of its advantages, as Tuesdays, Thursdays and Saturdays are set apart for both ladies and gentlemen. All consultations free. Senior Consulting Dental Surgeon—H. F. PARTRIDGE, L.D.S., R.C.S., F.S.S. Hon. Sec.—Major G. HOLLAND, R.A. Established 16 years.

N.B. Mrs. Partridge, daughter of the late Dr. B. Benjamin Kisch, will be happy to receive private communications from widowesses of limited means.

SPECIAL NOTICE.

I have from this date TRANSFERRED my ENTIRE PRACTICE as MOHEL to Mr. WALTER L. PHILLIPS, 5, St. Mark's Square, Dalston, in whom I place the utmost confidence as my successor.

HENRY SAMUELS, M.R.C.S.
5, Douglas Road, Camonbury.
Late of Mansell Street, Aldgate.
October 6th, 1885.

SURGEON MOHEL.

MR. WALTER L. PHILLIPS' (Surgeon Mohel) extensive practice, has been the most successful for the past 18 years. Circumcisions, irrespective of age or distance, as heretofore. Communications receive prompt attention. Tarrytown House, 5, St. Mark's Square, Dalston. Copy of Certificate is appended—

London, January, 1869.

I hereby certify that Mr. Walter L. Phillips is fully instructed surgically in the special operation of Circumcision, and I have much pleasure in testifying to his skill and dexterity which I have witnessed on several occasions. (Signed)

HENRY SAMUELS, M.R.C.S.

M. JOSEPH, FISHMONGER (late of 101, Middlesex Street), begs to intimate to his numerous patrons that he has transferred his business to more commodious and central premises,

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Where he will continue to supply every variety of fresh, fried, and stewed fish of the finest description. All orders will be executed with the utmost expedition, and patrons may rely on the same strict attention to their commands as heretofore.

SMOKED SALMON OF VERY BEST QUALITY

FISH SENT READY FOR TABLE.

Anchovies, Spanish Olives (2s. per quart), Cucumbers, Pickled Herrings, &c., all of the finest quality, always in store. Deliveries at the West, North, South, as required.

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FISH. FISH. FISH.

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Begs to inform the public in general and the Jewish community in particular, that he has become the Proprietor of the above old established FISH SHOP, and trusts by strict personal attention and punctuality, he will merit a fair measure of their support.

FISH FRESH FROM MARKET DAILY.

Special Assortments for Jewish Families.

M. I. wishes it to be understood by the residents of Bloomsbury, Bedford, Russell and Tavistock Squares, and the immediate neighbourhood, that they need not be placed at the inconvenience and unpleasantness of having fish cleaned in front of their houses, as he has every convenience at the above commodious premises for cleaning and preparing the fish for cooking.

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Vans deliver at any hour required.

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Beg to call the SPECIAL ATTENTION of the Jewish Community that BUTTER ONLY is used in the manufacture of Confectionery, &c.

Vide Certificate from Analytical Laboratory Vestry of Paddington.

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Almond Puddings, Soups, Ices, &c., made to order.

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PATRONISED BY HIS ROYAL HIGHNESS THE NAWAB NAZIM OF BENGAL AND ELITE OF THE JEWISH COMMUNITY.

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London: Printed and Published by Asher I. Myers, at the Office, 2, Finsbury Square.—Frida November 6 1885.